WHEN RECORDED REMIT TO:

CrossLand Mortgage Corp. ATTENTION: Payoff Dept.

3902 S. State **9**.0. Box 57909

∱Salt Lake City, UT 84107

THIS INSTRUMENT PREPARED

Bទី Jeanne V. Bryant

¢rossLand Mortgage Corp.

3902 S. State 7.O. Box 57909

Salt Lake City, UT 84107

STATE OF ILLANDIS
COUNTY OF COOK

. DEPT-01 RECORDING

\$25.5Û

- T#0013 TRAN 7144 09/03/98 09:02:00

\$7010 + TB *-98-787836

COOK COUNTY RECORDER

CMC Loan No. 3674496

Investor No. 500

RELEASE OF MORTGAGE

Property Address: 14774 MAPLEWOOD AVENUE, HARVEY, ILLINOIS 60426

THIS CERTIFIES THAT a Cartain Mortgage executed by WILLA C WHITE, AN UNMARRIED WOMAN, as Borrover(s), to CREATIVE MORTGAGE & EQUITY CORP., INC., as Lender, dated APRIL 23, 1995, securing the payment of the Note described therein, for the sum of \$43.456.00, duly recorded in the Office of the Recorder of the above-mentioned County, State of Illinois, in Book N/A, Page N/A, as Document No. 96330615, on pay 1, 1996, and described in said Mortgage as follows, to wit:

Tax Parcel Number: 28-12-408-025

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION OF PROPERTY.

Said Mortgage has been fully satisfied by the payment of the debt secured thereby, and is hereby cancelled and discharged.

IN WITNESS WHEREOF said CROSSLAND MORTGAGE CORP., 3202 S. State, Salt Take City, Utah 84107, holder of the above-described Mortgage, has caused this instrument to be signed by its VICE PRESIDENT and attested by its corporate seal on July 31, 1998.

CROSSLAND MORTGAGE CORP.

By:

LYNN M. BURBIDGE, VICE PRESIDENT

ATTESTED BY:

CATHY BOYER, ASSISTANT SECRETARY

Se al

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54 19 NM

Property of Cook County Clark's Office

CMC Loan No. 3674496

EXHIBIT "A"

LOT 35 IN BLOCK 5 IN GOLF PARK, A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, SOUTH OF THE INDIAN BOUNDARY LINES AND IN THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, SOUTH OF THE INDIAN Property of Cook County Clerk's Office COUNDARY LINE, IN COOK COUNTY, ILLINOIS.

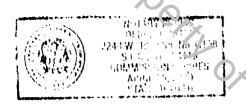
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Property of Cook County Clark's Office

CMC Loan No. 3674496

STATE OF UTAH COUNTY OF SALT LAKE

·I, the undersigned, a Notary Public, notarizing in and for the County and State aforesaid DO HEREBY CERTIFY that LYNN M. BURBIDGE, VICE PRESIDENT and CATHY BOYER, ASSISTANT SECRETARY, respectively of CROSSLAND MORTGAGE CORP., personally known to me to be the same persons whose names are subscribed to the foregoing Instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said Instrument and did affir the said Corporate Seal as their free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.



Coot County Clark's Office

RXS/JUL28.D//0011P

Property of Coot County Clert's Office

CMC Loan No. 3675709

STATE OF UTAH

COUNTY OF SALT LAKE

[1], the undersigned, a Notary Public, notarizing in and for the County and State aforesaid DO HEREBY CERTIFY that LYNN M. BURBIDGE, VICE PRESIDENT and CATHY BOYER, ASSISTANT SECRETARY, respectively of CROSSLAND MORTGAGE CORP., personally known to me to be the same persons whose names are subscribed to the foregoing Instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said Instrument and did affic the said Corporate Seal as their free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

NUTAR OF THE Official CONVISCION FOR SECONDARIOS APRIL 25, 2 (2) STALE DEULSH

Coot County Clart's Office

Property of County Clerk's Office