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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

. DEPT-01 RECORDING \$23.50
. T#0013 TRAN 7204 09/03/98 11:38:00
. #7088 + TB *-98-787911
. COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGES (2) hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto CHARLES AND APPOLLONIA GURTOWSKI, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGES (2) bearing the dates of THE 12TH AND THE 30TH OF APRIL AND JULY, 1994 AND 1993 and recorded in the Recorder's Office of DUPAGE County, in the State of ILLINOIS, in book _____ of records, on page _____, as document No. 8 94-190362 AND 94-189013, herein described as follows, situated in the County of DUPAGE, State of ILLINOIS, to wit:

LOT 5 IN BLOCK 2 IN PRENTISS BROOK TERRACE, A SUBDIVISION IN THE NE 1/4 AND THE NW 1/4 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN DUPAGE COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s) : 09-19-215-004

Address(es) of Premises : 6640 SARATOGA, DOWNERS GROVE, ILLINOIS

Witness _____ hand _____ and seal _____, this 3RD DAY OF AUGUST, 1998.

By: _____ (SEAL)

Attest: Ad L. Niska (SEAL)

This instrument was prepared by: ROBERT F. DOYLE State Bank of Countryside
6734 Joliet Rd.
Countryside IL 60525

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S-3
P-2
N-1
M-4

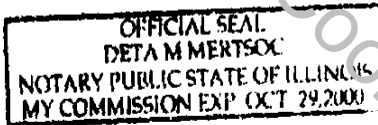
\$23.50

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STATE OF Illinois
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that SUSAN L. JUTZI, personally known to me to be the Vice President of State Bank of Countryside an Illinois corporation, and JOAN MICKA, personally known to me to be the Trust Officer of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Trust Officer, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 3RD DAY OF AUGUST, 1998.



Debra M. Mertsoc
NOTARY PUBLIC

Commission Expires _____

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Cook County Clerk's Office