

Loan No. 6800011717  
Prepared by and Release to:  
Rhonda Keller-Mortgage Release Dept.  
Green Tree Financial Servicing Corporation  
16 S. Kyrene Road  
Tempe, AZ 85283

DEPT-01 RECORDING \$23.50  
140013 TRAN 7229 09/03/98 14:51:00  
67123 TB \*-98-787946  
COOK COUNTY RECORDER



RELEASE OF MORTGAGE OF TRUST DEED

KNOW ALL MEN BY THESE PRESENTS, That Green Tree Financial Servicing Corporation a corporation organized and existing under and by virtue of the Laws of the State of Delaware having its principal office at St. Paul and being the party secured in and by a certain mortgage or trust deed executed by CLAUDETTE MARTIN A MARRIED PERSON, NOT JOINED HEREIN BY SPOUSE, and dated April 25, 1997 and recorded in the office of the Recorder of the County of Cook in the State of Illinois as document number 1728418100 does hereby acknowledge that it has received full payment and satisfaction of all the money secured thereby, and in consideration thereof does hereby forever release and discharge the same and does hereby quit claim and convey all right and interest in and to the premises therein described or conveyed and any right, title interest, claim or demand it may have acquired thereunder or thereby.  
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

See Attachment, AP #. 11-10-00-181-0000  
Property address: 7502 N RIDGE BOULEVARD, CHICAGO, Illinois 60645

Witness my hand and seal this 14 May, 1998.

Mark Arvizu  
Duly Authorized Agent

Susan Pace  
Duly Authorized Agent

Jeannette Balcolm, Witness

Kelly Wilson, Witness

I, Rhonda Keller, the undersigned, a notary in and for said county, in the state aforesaid, do hereby certify that Mark Arvizu and Susan Pace, personally known to me as the same persons whose names are subscribed to the following deed appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument of writing as their free and voluntary act, for the uses and purposes therein set forth. Given under my hand and notarial seal, this 14 May, 1998.

Rhonda Keller  
Rhonda Keller  
Notary Public  
My commission expires  
February 14, 2002



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CHICAGO TITLE INSURANCE CO.  
COMMITMENT FOR TITLE INSURANCE  
SCHEDULE A (CONTINUED)

ORDER NO.: 1601 007659240 D1

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

PARCEL 1:

THE NORTH 10 80 FEET OF THE SOUTH 48 10 FEET OF THE EAST 80.80 FEET OF THE WEST 1450 83 FEET OF LOT 3 IN PARTITION OF 1471 1, 10 AND 11 IN ASSESSOR'S DIVISION OF PART OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE NORTH 8 FEET OF THE EAST 23 FEET OF THE WEST 1348 FEET OF LOT 2 AFORESAID;

PARCEL 3:

EASEMENT AS CREATED BY WARRANTY DEED FROM JOSEPH WINKIN AND MARY WINKIN, HIS WIFE TO PRAIRIE MOON CONSTRUCTION COMPANY, DATED JUNE 30, 1988 AND RECORDED JULY 13, 1988 AS DOCUMENT 1829498;

FOR THE BENEFIT OF PARCELS 1 AND 2, AFORESAID FOR INGRESS AND EGRESS OVER AND ON THE EAST 18 FEET OF THE EAST 249 FEET OF THE WEST 3187 FEET OF LOT 2, AFORESAID.

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