OFFICIAL COPY

Know Al! Men by These Presents, that HERITAGE BANK

a Corporation organized and existing under the laws

F/K/A

9717/0017 66 001 Fage 1 of 1998-09-03 09:18:16 Cook County Recorder

of the State of Illinois,	with office in the	City of					
Blue Island, County o (XXXXXX, MOR	TGAGEE) for	and in					
consideration of the sun	n of One Dollar (\$	1.00), the					
receipt whereof is h	ereby confessed,	and the					
satisfaction of the indet	otedness secured by	, and the					
cancellation of all the t	notes described in,	a certain					
(XXXXXXX, MOR	rgage, XXXXX	XXXXX,	THE ABO	/E SPACE FOR RECORI	DER'S U	SE ONLY	
XXXXXXXXXXXXXXXX	dated		DEC	EMBER 12, 1994			and
filed for record in the	(RECORDER'S,	XXXXXXXXX)	office of	COOK	_ Count	y, Illinois,	on
	DI	ECEMBER 20, 199)4		as the	Document	l No.
		04058039			and r	ecorded in	said
(RECORDER'S, X	(XXXXXXXX) vti	ce in Book	777	of Records at Page		, does	hereby
remise, convey, release a	ınd quit claim unto			-			•
MICHAEL A. D'AMIC	O, UNMARRIED	00/					
		T					
all the right, title, interes	st, claim, or demand	i whatsoever which	it, the said	(XXXXXX, MORTGAG	GEE) m	ay have acqui	red in,
through, or by, the said	(XXXXXXXX, I	MORTGAGE, X	XXXV ^y XXX	, XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	_	HERITAGE	

the premises situated in the County of LOT 18 IN ORCHARD RIDGE, BEING A SUBDIVISION OF LOT 9 AND THAT PART OF VACATED LAVERGNE AVENUE, LYING EAST OF AND ADJOINING SAID LOT 9, IN ARTHUR T. MOINTOSH'S MIDLOTHIAN FARMS, BEING A SUBDIVISION OF THE NORTHWEST QUARTER OF THE SOUTHEAST DUARTER AND OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 13, 2/CT OF THE THIRD PRINCIPAL MERIDIAN, AND BLOCK 10, AND THAT PART OF VACATED LAVERGNE AVENUE LYING WEST OF AND ADJOINING SAID BLOCK 10 IN ARTHUR T. McINTOSH'S ADDITION OF MIDLOTHIAN FARMS BEING A SUBDIVISION OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER AND THE EAST HALF OF SAID SOUTHEAST QUARTER OF SECTION 9, THE WEST HALF OF THE SOUTHWEST QUARTER AND THE WEST 33/80 OF THE EAST HALF OF SAID SOUTHWEST QUARTER OF SECTION 10, ALL IN TOWNSHIP 36 NORTH, RANGE 13, EAS'S OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COOK

ADDRESS: 14843 ANNE COURT OAK FOREST, IL. 60452

P.I.N.#28-09-405-018

O'Connor Title Services One North La Salle, 30th Fl. Chicago, IL 60602 #8226-41

and State of Illinois, therein described as follows, to wit:

together with all and singular the appurtenances, improvements and privileges thereunto belonging or appertaining.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE CROULD BE FLED WITH THE RECORDER OF DEEDS. OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

	NTS to be executed							
by its	ASSISTANT	Secretary, at B	stue Island, Ilinois,	this	281H (lay of	AUGUST ,	1998
	* 4.* • • • • • • • • • • • • • • • • • • •		HE	RITAGE BA	NK,			
			as	(XXXXXX)	C, MORTG	AGEE)		
			0	.).	0			
		Ву:	/ B.	Den C KIM ELLIS	ge_/	,	VICE	President
				1 20 1 2	A		•	
		Attest:	/ aug	11/18	<u> </u>		ASSISTANT	Secretary
			MA	RK MILLER	•			
THIS D	OCUMENT WAS	PREFACED BY:				RET	URN RECORDE	DEED TO:
	AGE BANK	<i>y</i>			IICHAEL A. I			······································
	PULASKI IL: 60803	<u> </u>	<u>×</u>	<u>14</u>	1843 ANNE C AK FOREST,	OURT		WA.
BKE	7. 00003	· · · · · · · · · · · · · · · · · · ·		<u>~</u>		12. 00 122	July Comment	
STATE	OF ILLINOIS)						0.1.7	IIVW
)	SS	T				and the last	
COUNT	Y OF COOK)	1						
	ון יינוי דווי	DEDCICNED	a Motary Publ	lic in any fin	eaid county i	n the State a	foresaid do hereby	rectify that
	B. KIM ELLIS	as	VICE		President, an		MARK MILLEI	
as	ASSISTANT				- " " " " " " " " " " " " " " " " " " "		to be such officers	and to be the
	sons whose names a						President	and
	the said inst							
A	SSISTANT	Secretary respect	ively, and as the	free and vo			said HERITAGE	
(XXXX	XXX, MORTGA	GEE) for the use	s and purposes here	ein set forth.)~	
	And the said	ASSISTANT	Secretary, b	eing first duly	y sworn, on oa	ith, deposes a	and styr that the SE	EAL affixed
to the for	egoing instrument			-		=	7.77	
virtue of	the power and auth	ority conferred up	on (him) by th	e By-Laws of	said Bank.			
	Given under my h	and and Notorial S	Seal this 28	TH day	y ofAI	JGUST	1998	
	in a katalyan a s		$-\infty$	24.	0 444	Lan	le Xt	
	Heritag	e Bank	-01	Notary Public	Cook Count	- YYOO	1000V	
			*		IAL SEAL	,,	вох 🗍	:
	•		{	Mary A	nne Hacket	t 5		÷
			•	My Commissio	ic, State of Illi n Expires Sept. 9	1998		
ud florie (). De grande			<u> </u>		Minteriority (perpengany) pr	RELEA	ASE DEED	:
1								
	RECORDER'S C	ERTIFICATE						

61178786