UNOFFICIAL COPRESSOR CONTRACTOR OF THE PROPERTY OF THE PROPERT

1998-09-03 11:59:57

Took County Recorder

-23.50

Recording Requested by / Return To: Peallo Management Corporation P.D. Box 1710 Campbell, CA 95009-1710

Release Of Mortgage

WHEREAS the industry does secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagoe: PRISN MCRTGAGE COMPANY
Original Mortgagor: THERESA 4. J. J. THAVARTOLO

Recorded in Cook County, Illinois, in \$7/07/97 as Instrument # 97-487859

\*\*\* SEE ATTACHED ADDENDUM \*\*\*

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgaga in accordance with the regulation of said state and county.

Dated: 08/17/98 Ohio Savings Bank

FKA Ohio Savings Bank, F.S.B., FKA Ohio Savings Bank, an Ohio Corporation, FKA The Ohio Savings Association, successor to Citizens Savings and Loan Company of Akron, Shaker Savings Association and AmTrust Bank, F.S.B., FKA AmTrust Bank, a Savings Bank, FKA Palm Plaza Savings

Association

Paradron durieries

Authorized Agent

Artest F. E. Palmarastf.

State of California

County of Santa Clara

On 08/17/98, before me, the undersigned, a Notary Public for said County and State, personally appeared Carnacion Gutierrez, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Authorized Agent of

Ohio Savings Bank,

and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and dead of

Ohio Savings Bank

Notary: Kim Gorman

My Commission Expires Jan. 11, 2002

KIM GORMAN
COMM.1169006
AGTARL PURKE CALIFORNIA
SASTA CATIA COUNTY
My CORRECT EXPROS JAN 11 2002

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Prepared by: R. S. Stone

Peella Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 3323904 P.I.F.: 07/24/98 \$172500.00

FINAL RECON.IL 90587 Inv:000 OHIO 1 08/17/98 02:34:03 12:031 IL Cook 245:18 8

SIS

UNOFFICIAL COPY 188491 (agr. 2) of 2

## ADDENDUM TO RELEASE OF MORTGAGE

90587 Loan #: 3323904 [12-031 IL Cook)

Tax ID: 17-07-216-036-0000,\*

Date of mortgage: 06/20197 Amount of mortgage: \$172500.00 Address: 1932 West Race Street Chicago, Il 60622

\*17 07 218 037 0000

LOTS 38 AND 39 IN J. W. COCHRAN'S SUBDIVISION OF THAT PART OF BLOCK 20 NORTH OF OWNE STREET IN CANAL TRUSTEE'S SUBDIVISION OF SECTION 7. TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office