

# UNOFFICIAL COPY 98788502

WHEN RECEIVED MAIL TO  
MOUNTAIN STATES MORTGAGE CENTERS  
1111 EAST 9400 SOUTH  
SANDY, UT 84091  
PREPARED BY  
RECONVEYANCE DEPT  
JAN 12 1998

9714/0053 37 001 Page 1 of 2  
1998-09-03 12:24:19  
Cook County Recorder 23.50



FOR THE PROTECTION  
OF THE OWNER, THIS  
RELEASE SHALL BE FILED  
WITH THE RECORDER OF  
DEEDS OR THE REGISTRAR  
OF TITLE IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

ABOVE SPACE RESERVED FOR RECORDING INFORMATION

KNOW ALL MEN BY THESE PRESENTS, That MOUNTAIN STATES MORTGAGE CENTERS, INC.  
of the County of SALT LAKE and State of UTAH for and in consideration of the  
payment of the indebtedness secured by the MORTGAGE hereinafter mentioned,  
and the cancellation of all the notes thereby secured, and of the sum of one  
dollar, the receipt whereof is hereby acknowledged, do hereby REMISE,  
RELEASE, CONVEY, and QUIT CLAIM unto GLORIA J. OFFORD, A SPINSTER, 63 EAST  
98TH STREET, CHICAGO, IL 60528

(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest,  
claim or demand whatsoever interest may have acquired in, through or by a  
certain MORTGAGE, bearing date the 13TH day of AUGUST 1990, and recorded  
in the Recorder's Office of COOK County, in the State of Illinois, in  
Book N/A of records, on Page N/A, as Document No. 99421235 the premises  
therein described as follows, situated in the County of COOK State of  
Illinois, to wit:

LOT 54 IN BLOCK 4 IN CHAMPION PARK, BEING A SUBDIVISION OF THE NORTH 26 2/3 ACRES OF THE  
SOUTH 33 1/3 ACRES OF THE WEST 53 1/3 ACRES OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 17  
NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

S-V  
R-2  
N-  
M-V  
GM

Together with all appurtenances and privileges thereunto belonging or appertaining. PIN: 25-10-119-027

Address(es) of premises: 63 EAST 98TH STREET, CHICAGO, IL 60628

Witness my hand and official seal ON, this day of August 18, 1998.



[Signature]  
DONNA PATTERSON Vice President

[Signature]  
GENE JENSEN Vice President

STATE OF UTAH

COUNTY OF SALT LAKE

I, JENNIFER LANCE, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DONNA PATTERSON personally known to me to be the VICE President of MOUNTAIN STATES MORTGAGE CENTERS, INC., a UTAH corporation, and GENE JENSEN, personally known to me to be the VICE President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and VICE President, they signed and delivered the said instrument and caused the corporate seal of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this day of August 18, 1998.

[Signature]  
JENNIFER LANCE /Notary Public  
Commission Expires: APRIL 21, 2001