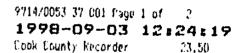
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WHEN RECORDED MAIL TO ME ONTAIN STATES MOREGAGE SENTERS 1940 EAST 9400 SOUTH SANDY, OT 84000 PREPARED BY RETOVEYANCE DEET CAN 1277814





FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE FILED
WITH THE RECORDER OF
DEEDS OR THE REGISTRAR
OF TITLE IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.

ABOVE SPACE RISTRUED FOR RECORDING INFORMATION

KNOW ALL MEN BY THESE PRESENTS, That MOUNTAIN STATES MORTGAGE CENTERS, INC. of the County of SALT LAKE and State of DTAN for and in consideration of the payment of the indebtedness secured by the MOPTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto GLORIA J. OFFGRD, A SPINSTER, 63 EAST 98TH STREET, CHICAGO, IL 60528

(SAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever interest may have acquired in, through or by a certain MORTGAGE, bearing date the <u>13TH</u> day of AUGUST 1990, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book N/A of records, on Page N/A, as Document No. 29421235 the premises therein described as follows, situated in the County of COOK State of Illinois, to wit:

LOT 54 IN BLOCK 4 IN CHAMPION PARK, BEING A SUBDIVISION OF THE NORTH 26 2/3 ACRES OF THE SOUTH 33 1/3 ACRES OF THE WEST 53 1/3 ACRES OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 37 NRTH, RANGE 14. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

アイクート

OFFICIAL COPS788502 Esquare

Together with all appurtenances and privileges thereunto belonging or appertaining, PIN: 25-10-119-027

Address(es) of premises: 63 EAST 98TH STREET, CHICAGO, IL 60628

Witness my hand and official seal QN, this day of August 18, 1998.



DOÑNA PATER SON / VIALES

GENE JENSEN se President

COUNTY OF SALT LAKE

STATE OF

I, JENNIFER LANCE, a potary public in and for said County, in the State aforesaid, DO HEREBY CERT FY that DONNA PATTERSON personally known to me to be the VICE President of MOUNTAIN STATES MORTGAGE CENTERS, INC., a UTAH corporation, and GENE JENSEN, parsonally known to me to be the VICE President of said corporation, and personally known to me to be the same persons whose names are subscribed to the horogoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and VICE President, they signed and delivered the said instrument and caused the corporate seal of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this day of Augus 18, 1998.

JENNIFER LANCE / Novary Public

Commission Expires: APRIL 24, 2001