

98788810

1998-09-03 09:12:25  
Cook County Recorder

Prepared by:  
 Gary Di Cicco  
 Priority 1 Mortgage Corp.  
 9501 W. Devon #603  
 Rosemont, Illinois 60018  
 And when recorded mail to:  
 Old Kent Mortgage Company  
 Secondary Marketing Operations  
 Final Documentation  
 P.O. Box 204  
 Grand Rapids, MI 43501-0204  
 #1173647

**Corporation Assignment of Real Estate Mortgage**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **OLD KENT MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS** all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated \_\_\_\_\_, executed by Blanca I. Ortiz and

Emerson J. Ochoa, married to Priority 1 Mortgage Corp. organized under the laws of Illinois 9501 W. Devon #603 Rosemont, Illinois 60018 and recorded in Liber \_\_\_\_\_ page(s) State of IL.

a corporation and whose principal place of business is

Cook County Records, described hereinafter as follows:

*see attached*

98788803

PRAIRIE TITLE  
6821 W. NORTH AVE.  
OAK PARK, IL 60302

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois  
COUNTY OF Cook

*[Signature]*  
By: Gary Di Cicco  
President

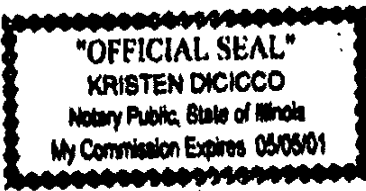
On \_\_\_\_\_ before me, the undersigned, a Notary Public in and for said County and State, personally appeared Gary Di Cicco known to me to be the President and \_\_\_\_\_, known to me to be \_\_\_\_\_ of the corporation herein which

By: \_\_\_\_\_  
Its: \_\_\_\_\_

executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

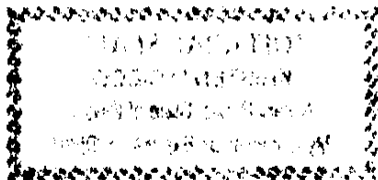
Witness: \_\_\_\_\_  
\_\_\_\_\_

Notary Public *Kristen Di Cicco* Cook County,  
My Commission Expires 05/05/01



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## LEGAL DESCRIPTION:

LOT 1 IN BLOCK 50 OF THE SECOND ADDITION TO WALTER G. MCINTOSH'S METROPOLITAN ELEVATED SUBDIVISION, BEING A RESUBDIVISION OF BLOCKS 16, 17, 47, 48, 49, 50, 51 AND 52 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 300 ACRES THEREOF) IN COOK COUNTY, ILLINOIS.

PIN # 16-19-125-016

1500 Wisconsin Ave Berwyn IL 60402

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