

# UNOFFICIAL COPY

Loan #: 710022138

Prepared By:

98788819

1998-09-03 09:23:46  
Cook County Recorder

When Recorded Mail To:

APPLE MORTGAGE, INC.  
9575 WEST HIGGINS ROAD,  
SUITE 905  
ROSEMONT, ILLINOIS 60018



Space Above For Recorder's Use

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 710022138

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to STANDARD FINANCIAL MORTGAGE CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 24, 1998 executed by STUART E. URKOV AND JODI L. URKOV, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY

to APPLE MORTGAGE, INC., AN ILLINOIS CORPORATION

98788818

a corporation organized under the laws of the State of ILLINOIS

and whose principal place of business is 9575 WEST HIGGINS ROAD, SUITE 905, ROSEMONT, ILLINOIS 60018 and recorded as Document No. \_\_\_\_\_, by the County COOK

Recorder of Deeds, State of ILLINOIS

described hereinafter as follows:

LOT 2 IN UNIT 1 OF THE SHOENLANK AND KIRSCHNER SUBDIVISION OF THE WEST 336.5 FEET OF THE EAST 352.5 FEET OF THE SOUTH 10 ACRES OF THE NORTH 10 ACRES OF THE SOUTH 30 ACRES OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
A.P.N. #: 05-32-125-004

P.I.N.: 05-32-125-004

Commonly known as: 2706 LINCOLN LANE, WILMETTE, ILLINOIS 60091

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

APPLE MORTGAGE, INC., AN ILLINOIS CORPORATION

On AUGUST 24, 1998 before me, the undersigned a Notary Public in and for said County and State, personally appeared Joel Gottlieb known to me to be the Vice President of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Joel Gottlieb  
By: Joel Gottlieb  
Its: Vice President

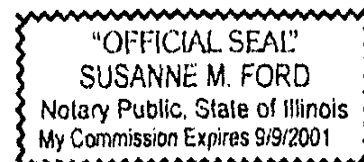
PRAIRIE TITLE  
6821 W. NORTH AVE.  
OAK PARK, IL 60302

Witness:

98-17179 a/a

Notary Public Susanne M. Ford  
Cook County,

My commission Expires: 9/9/2001



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