

# UNOFFICIAL COPY

FORM NO. 835

98788921

1998-09-03 14:44:30

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

COOK COUNTY  
RECORDER  
JEROME WHITE  
MAYWOOD OFFICE

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First Suburban National Bank, 150 S. 5th Ave., Maywood, Il. 60153 of the County of Cook and State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage & Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do \_\_\_\_\_ hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Katherine C. McKinnor and Alfonza McKinnor, 1619 Washington Blvd., Maywood, Il. 60153

(NAME AND ADDRESS) \_\_\_\_\_ heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever \_\_\_\_\_ may have acquired in, through or by a certain Assignment of Rents Mortgage & bearing date the 21st day of May, 19 97, and recorded in the Recorder's Office of \_\_\_\_\_ County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 97449454 & 97449455, to the premises therein described as follows, situated in the County of Cook State of Illinois, to wit:

LOT 1 AND THE W 1 FT. OF LOT 2 IN BLOCK 17 IN CUMMINGS AND FORMAN'S REAL ESTATE CORPORATION AND GOLF CLUB SUBDIVISION IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 15-10-410-017

Address(es) of premises: 1619 Washington Blvd., Maywood, Il. 60153

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 26th day of June, 19 98.

Jewelene Davis (SEAL)  
Jewelene Davis (SEAL)

This instrument was prepared by First Suburban National Bank, 150 S. 5th Ave., Maywood, Il. 60153  
(NAME AND ADDRESS)

USL 420324-04

2P  
1#

UNOFFICIAL COPY

RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

Property of Cook County

NOTARY PUBLIC, State of Illinois  
Sally A. Holub  
My Commission Expires 07/20/00  
"OFFICIAL SEAL"

Commission Expires 03-20-2000

NOTARY PUBLIC

*Sally A. Holub*

GIVEN under my hand and seal this 26th day of June, 19 98

the free and voluntary act of said corporation, for the uses and purposes therein set forth.

authority given by the Board of Directors of said corporation, as their free and voluntary act, and as

delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to

acknowledged that as such Vice President and Secretary, they signed and

persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally

me to be the Secretary of said corporation, and personally known to me to be the same

corporation, and personally known to

known to me to be the Vice President of First Suburban National Bank, a

said County, in the State aforesaid, DO HEREBY CERTIFY that Jewelline Davis personally

Sally A. Holub, a notary public in and for

STATE OF Illinois }  
COUNTY OF Cook }  
SS.