

Prepared By:

T. H. FRAZIER FINANCIAL SERVICES
20510 WATERTOWN COURT
WAUKESHA, WISCONSIN 53186

98788084

1998-09-03 13:55:08
Cook County Recorder 23.50

and When Recorded Mail To

COMCOR MORTGAGE CORPORATION
20510 WATERTOWN COURT
WAUKESHA, WISCONSIN 53186

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 98N16-1366

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

COMCOR MORTGAGE CORPORATION
20510 WATERTOWN COURT
WAUKESHA, WISCONSIN 53186

181 AMERICAN TITLE order # 0131051

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 25, 1998 executed by STEVEN R. STRAHLER AND MICHELLE J. UHLER, HUSBAND AND WIFE

to T.H. FRAZIER FINANCIAL MORTGAGE SERVICES, INC.
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 3000 DUNDEE ROAD-SUITE 317
NORTHBROOK, ILLINOIS 60062

and recorded in Book/Volume No. No. COOK

pages) County Records, State of ILLINOIS
(See Reverse for Legal Description)

98788083

as Document described

hereinafter as follows:

Commonly known as 630 WOODBINE, OAK PARK, ILLINOIS 60302

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

T.H. FRAZIER FINANCIAL
MORTGAGE SERVICES, INC.

On AUGUST 31, 1998 before

me, the undersigned a Notary Public in and for said County and State, personally appeared JAMES C. FRAZIER

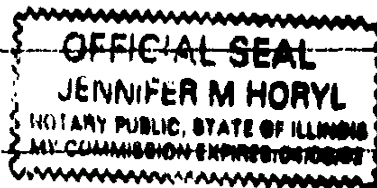
By: JAMES C. FRAZIER
Vice President

known to me to be the VICE PRESIDENT and

known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By:
Its:

Witness:



Notary Public _____ County, COOK

My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

049 049 15/00/77

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VOLUME NO. 140
16-06-321-009

Property of Cook County Clerk's Office

THE NORTH 40 FEET OF THE SOUTH 400 FEET OF THE WEST 1/2 OF BLOCK 3 IN
AUSTIN MOREY AND SLENIZ'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE
SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

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