UNOFFICIAL COPY

Loan #: 98WIG-1366 Prepared By:

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ComCor Mortgage Corporation 20510 Watertown Court Waukesha, WL 53186

And When Recorded Mail To:

ComCor Mortgage Corporation Court.

98788085

271279131 (** 801 Pice 1 of

1998-09-03 13:55:29

Canic County Recorder

23,50

Space Above For Recorder's Use

PORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO.

Zu u jir.

98W16-1366

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

HEE MRUWE CRP.

HIGHNE, SC all the rights, title and interest of undersigned in and to that certain Real 1 state Mortgage dated 8/25/98 executed by SIEVEN R. SIEVEN AND MICHIEL J. UHER, HERWID AND WHE, AS TENWIS BY THE ENLIRERY to T.H. FRAZIER FINANCIAL MIRICAGE STAVIOUS, INC.

a corporation organized under the laws of the State of 1111 not a

and whose principal place of business is XXX Darke Rd., Suite 318 Northbrook, IL 60062

, by the County Recorder of Deeds, State of described , and recorded as Documents hereinafter as follows:

See Legal Description on Reverse Side

181 AMERICAN TITLE order # ()

P.T.N.: 16-06-321-009

Commonly known as: 630 Wxxlbine Ave Onk Park, 11, 60302

Together with the note or notes therein described or referred to. The maney due and to became due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage

SIATE OF Wisconsin COUNTY OF Waukesha

On 8/25/98 before me, the undersigned a Notary Public in and for said County and, State, personally appeared Charles W. Horris & Patricia A. Franzen Its: Chairman/CEO known to me to be the Chairman/CEO & Secy./Treasurer of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and scaled on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation. STARLING OF WISCO

Notary Public -Katherine A. My Commission Expires: October 1, 2000 ∂OMGOR MORTGAGE ∕!!QRPORATIQ

By Charles W. Morris

Secretary/Treasurer

MERIDIAN, DINANG PART OF THE SOUTH AND THE S

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Section of Cook County Clerk's Office

