

# UNOFFICIAL COPY

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Property

SASA DIVISION OF INTERCOUNTY

This form was prepared by: **CROSSLAND MORTGAGE CORP.**, address: \_\_\_\_\_, tel. no.: **630-573-0800**  
1420 KENSINGTON RD. SUITE 335 OAKBROOK IL 60521  
Loan ID: 0012164653

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **835 STERLING AVENUE, SUITE 230 PALATINE, IL 60067** does hereby grant, sell, assign, transfer and convey, with the **CrossLand Mortgage Corp** a corporation organized and existing under the laws of **the State of Utah** (herein "Assignee"), whose address is **3902 S. State Street, Salt Lake City, UT 84107** a certain Mortgage dated **August 31, 1998**, made and executed by **LESLIE A. AHR, AN UNMARRIED WOMAN**

to and in favor of **SMART MORTGAGE ACCESS, L.L.C.** upon the following described property situated in **COOK** County, State of Illinois.  
**LOT 12 IN ELM-LAWN SUBDIVISION OF THE WEST 1/2 (EXCEPT THE EAST 33 FEET THEREOF) OF THE SOUTH 1/2 OF THE WEST 15 ACRES OF THE NORTH 10 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

S/S 35351

PA-B-32-100-016

such Mortgage having been given to secure payment of **One Hundred Eighteen Thousand and no/100** (\$ **118,000.00**) (include the Original Principal Amount) Concurrently Herewith which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. \_\_\_\_\_) of the **COOK** Records of **COOK** County, State of Illinois, (together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage 12/95  
995(IL) (9512)



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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.  
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  
AUGUST 31, 1998

Witness \_\_\_\_\_  
By Wendy S. Ort (Assignor)  
WENDY S. ORT, VICE PRESIDENT  
Witness \_\_\_\_\_  
Witness \_\_\_\_\_  
Seal:

State of  
County of

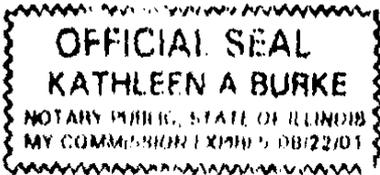
ILLINOIS  
COOK

This instrument was acknowledged before me on  
by WENDY S. ORT

AUGUST 31, 1998

as VICE PRESIDENT

of SMART MORTGAGE ACCESS.



Kathleen A. Burke  
NOTARY PUBLIC

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