

# UNOFFICIAL COPY

Prepared by:

Shannon Flannery,  
And when recorded mail to:

Old Kent Mortgage Company  
Secondary Marketing Operations  
Final Documentation  
P.O. Box 204  
Grand Rapids, MI 48801-0204

98788342

DEPT-01 RECORDING \$21.50  
T00009 TRAN 3753 09/03/98 10:27:00  
00442 RC #98-788342  
COOK COUNTY RECORDER

DEPT-10 PENALTY \$20.00

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **OLD KENT MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS** all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated August 28, 1998, executed by Stephen Kozak and Susan Kozak, Husband and Wife, of **Heartland Mortgage Company** to be organized under the laws of **Illinois** and whose principal place of business is **1250 E. Diehl Rd., Suite 403 Naperville, IL 60563** and recorded in **Book \_\_\_\_\_ page(s) \_\_\_\_\_** Cook County Records, State of **Illinois** described hereinafter as follows:

See attached legal description

98788341

PIN#23-23-111-058 19 Cour Denuville, Palos Hills, IL 60465

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois  
COUNTY OF DuPage

On August 28, 1998 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Cheryl Pyatt known to me to be the Vice President and \_\_\_\_\_ known to me to be \_\_\_\_\_ of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

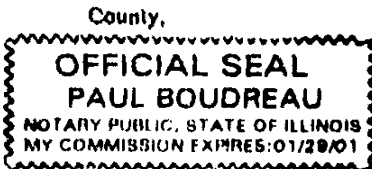
Notary Public Paul Boudreau  
My Commission Expires 1/26/01

Cheryl Pyatt  
By: \_\_\_\_\_  
Its: Vice President

By: \_\_\_\_\_

Its: \_\_\_\_\_

Witness: \_\_\_\_\_



SAS - A DIVISION OF INTERCOUNTY 015 368000

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File S15369490 Legal Addendum

LEGAL: PARCEL 1: THE NORTHEAST 21.34 FEET OF AREA NUMBER 4 IN LOT 11 OF PALOS RIVIERA UNIT NUMBER 5, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN PLAT OF PALOS RIVIERA UNIT NUMBER 5 RECORDED MARCH 6, 1973 AS DOCUMENT NUMBER 22240901 FOR INGRESS AND EGRESS.

ADDRESS: 19 COUR DE AUVILLE  
PALOS HILLS, IL

PIN: 23 23 011 051 0000

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