

Prepared by:

6817 WEST 187TH STREET
TINLEY PARK, ILLINOIS 60477

95788359

and When Recorded Mail To

DEPT-01 RECORDING \$23.50
T#0009 TRAN 3753 09/03/98 10:30:00
#0482 RC *-98-788359
COOK COUNTY RECORDER

EMBASSY MORTGAGE CORPORATION
6817 WEST 187TH STREET
TINLEY PARK
ILLINOIS 60477

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 7134628

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NORWEST MORTGAGE, INC. A CALIFORNIA CORPORATION

600 LASALLE AVENUE, STE. 1000
MINNEAPOLIS, MINNESOTA 55402

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **AUGUST 22, 1998**
executed by **DAVID C. ALFORD, MARRIED TO EACH OTHER AND**
BARBARA J. ALFORD, MARRIED TO EACH OTHER

to **EMBASSY MORTGAGE CORPORATION**
a corporation organized under the laws of
and whose principal place of business is
TINLEY PARK, ILLINOIS 60477

THE STATE OF ILLINOIS
6817 WEST 187TH STREET

95788359

and recorded in Book/Volume No.

No. **COOK**

County Records, State of
(See Reverse for Legal Description)

ILLINOIS

as Document described

hereinafter as follows:

Commonly known as **6948 W. 98TH ST, OAK LAWN, ILLINOIS 60467**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

EMBASSY MORTGAGE CORPORATION

On **AUGUST 20, 1998** before

me, the undersigned a Notary Public in and for said
County and State, personally appeared

LINNEA R. LARUE
known to me to be the **ASSISTANT VICE PRESIDENT**

Linnea R. Larue
By: **LINNEA R. LARUE**
Its: **ASSISTANT VICE PRESIDENT**

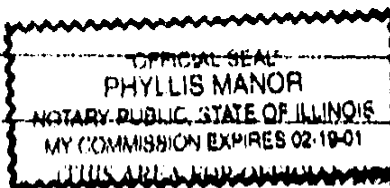
and
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public *Phyllis Manor*

By:
Its:
Witness:

My Commission Expires **2/19/2001**

County **COOK**



Unit A
S1535209H nm
SAS-A DIVISION OF INTERCOUNTY

95788359

UNOFFICIAL COPY

Property of Cook County Clerk's Office

98785319

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RIDER - LEGAL DESCRIPTION

LOT 3 IN BLOCK 18 IN ROBERT BARTLETT'S 95TH STREET HOMESITES
FIRST ADDITION, BEING A SUBDIVISION OF THE EAST 1/2 OF THE
NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 13,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

AM

24-07-119-003

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