Prepared By:	FICIAL COPY
DEHISE JOHASKI 5100 NORTH HARLEM AVENUE HANWOOD HEIGHTS, ILLINOIS 60656	997583 51
and When Recorded Mail To WESTWIND NORTGAGE BANCORP, INC. SIGN NORTH HARLEN AVENUE HARMOOD HEIGHTS ILLINOIS 80856	. DEPT-01 RECORDING \$23.50 . T\$0009 TRAN 3753 09/03/98 10:33:00 . \$0504 \$ RC #-98-788381 . COOK COUNTY RECORDER
Corporation Assig	space above this line for recorder's use
	nd to that certain Real Estate Mortgage dated August 25, 1998
	STATE OF ILLINOIS NORTH HARLEM AVENUE
and recorded in Book/Volume No. No COOK Count	everse for Legai Contintion)
TOGETHER with the note or notes therein describ and all rights accrued or to accrue under said Real	hed or referred to, the money due and to become due thereon with interest, المن Estate Mortgage.
STATE OF ILLINOIS COUNTY OF COOK	WESTWIND MORTGAGE BANCO'S TANG.
On August 31, 1998 (Date of Execution) me, the undersigned a Notary Public in and the County and State, personally appeared	or said
ARI A. POMERANTZ known to me to be the PRESIDENT and OSCAR J. POMERANTZ known to me to be SECRETARY	BY: OSCAR J POMERANTZ
of the corporation herein which executed the instrument, that the seal affixed to said instrument corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corpoursuant to its hy-laws or a resolution of its B. Directors and that he/she acknowledges said instru	within Its: SECRETARY It is the trument Willbers: UNDERSTONED ORTHOR
be the free act and deed of said corporation. Notary Public	DENISE ZOWASKI NOYARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXPIRED 12/05/98 OUBLY,

S1533457F 32,2 A

SAS-A DYNSSON OF INTERCOUNTY

My Commission Expires

DPS 171

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

600 SALL LANGUED ME

Property of County Claffs EPH1-8-20-60H-818, OF THE TRIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. SOUTH FRACTIONAL HALF OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 13, EAST DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 96242966, IN THE COMMON ELEMENTS IN GLENLAKE CONDOMINIUM NUMBER 1 AS DELINEATED AND UNIT 1-403 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE

RIDER - LEGAL DESCRIPTION