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98789733

\$23,00 DEPT-01 RECORDING T\$0009 TRAN 3755 09/03/98 11:02:00

#0641 # RC #-P8-789733 COOK COUNTY RECORDER

Full Satisfaction And Release of Mortgane

	Allu nelease of work	igage		
	PULASKI SAVINGS BAN	Loan !	No. 6363	37
1 4	a corporation existing under the law of the			
0	STATE OF ILLINOIS for and in consideration of the payment of or indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto			
`				
Q	RICHARD G. SCHULTZ AND CHRISTINE BENECKIS, NOW KNOWN A	AS CHRIST	TINE SCHULTZ	, AS JOINT TENANT
10001	of the County of COOK and State of ILLINOIS . all the right, title, interest, claim or demand whatsoever it may have equired in, through or by a certain Mortgage dated the			
•	23rd day of OCTOBER .A.D. 19	98 . an	d recorded in the	e Recorder's Office.of
٠ ک	COOK County, in the State of ILLIN015	- 1/		, in book
3	of records, on page , as document No. 93883	3 (80)	, and	La certain Assignment
_	of Rents dated the day of	. 19	, and record	ded in the Recorder's
1	Office of County, in the State of	· ·	5	, in
3	book of records, on page , as document No. the premises therein described, as follows, to-wit:			, 10
35	LOT 6 IN BLOCK I IN RATHBONE AND CHIPMAN'S SUBDIVISION OF THE NORTH 312 FLET OF BLOCK 9 IN CANAL TRUSTEE'S SUBDIVISION IN SECTION 33, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS			
Ų	PNT # 17 33 117 029 0000 3312 SOUTH UNION STREET CHICAGO, ILLINOIS 60616			
ナダク	situated in the CITY of CHICAGO , State of ILLINOIS , together with all the app	, County of purtenances .	COOK and privileges th	and ercunto belonging or

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FULL SATISFACTION AND RELEASE OF MORTGAGE Product 44053(L (1/74)

appertaining.

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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be

signed to these presents by its

President, and attested by its

Secretary, this

day of 22nd

AUGUST

A.D., 19 98

ATTEST:

STATE OF ILLINOTS

COUNTY OF COOK

KAREN J. LUCAS

the undersigned, a Notary Public

in and for said County, in the State a Gresaid, DO HEREBY CERTIFY THAT

ROGER BUDNY

personally known to me to be the

President of PULASKI SAVINGS BANK

a corporation, and

JANE ROGOCKI

personally known to me to be the

Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and carried the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set orth.

GIVEN under my hand and Notarial Seal this

day of

THIS INSTRUMENT WAS PREPARED BY:

PULASKI SAVINGS BANK 3156 SOUTH MORGAN STREET CHICAGO, ILLINOS 60608

OFFICIAL SEAL KAREN J. LUCAS NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 9-28-2000

22nd

, A.D. 19 98

CASO OFFICE