

SATISFACTION OR RELEASE OF MECHANICS LIEN

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98789748

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

DEPT-02 FILES \$15.00
T#000? TRAN 3755 09/03/98 11:04:00
#0659 # RC *-98-789748
COOK COUNTY RECORDER

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

ECONOMY BUILDING MAINTENANCE CO., div. of
LASH, WARNER & ASSOCIATES, INC.

does hereby acknowledge satisfaction or release of the claim for lien against Harris Trust & Savings Bank, a corporation of Illinois, U/T #7849 AND Zivco Jankovic AND Christina Jankovic

Above Space For Recorder's Use Only.

for FIFTY-FIVE THOUSAND THREE HUNDRED TWENTY-SIX & 58/100

Dollars, on the following described property, to-wit:

Lots 17 and 18 in Block 2 in Gilbert Hubbard's Addition to Chicago, being a Subdivision of the North 13.34 acres of the South Thirty (30) acres of the East half of the North West quarter of Section Twenty-eight (28), a Township. 40 North. Range 14, East of the Third Principal Meridian in Cook County, IL.

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of Cook County, Illinois, as mechanics' lien document No. 97176107

Permanent Real Estate Index Number(s): 486-14-28-118-016

Address(es) of property: 428-36 W. Surf St.

IN WITNESS WHEREOF, the undersigned has signed this instrument this 25th day of July 1998

LASH, WARNER & ASSOCIATES, INC., d/b/a
ECONOMY BUILDING MAINTENANCE COMPANY
(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

ATTEST:
Ann M. Lewis
Secretary

By *[Signature]* President
Lawrence E. Warner
By _____

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

Lash, Warner, & Assoc., Inc.
3101 N. Western Avenue
Chicago, Illinois 60618

BOX 333-CTI

UNOFFICIAL COPY

STATE OF ILLINOIS

} SS.

COUNTY OF _____

I, _____, a notary public in and for the county in the state aforesaid, do hereby certify that _____, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this _____ day of _____, 19 _____.

NOTARY PUBLIC

STATE OF ILLINOIS

} SS.

COUNTY OF COOK

I, Frances Cernuska, a notary public in and for the country in the state aforesaid, do hereby certify that Lawrence E. Warner the president of LASH, WARNER & ASSOC., INC., 3/3/a Illinois corporation, and ECONOMY BLDG. MAINT. CO. a Anne McGuire the secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such the president and the secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said secretary then and there acknowledged that she as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said secretary, as her own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 20th day of July, 19 98.



Frances Cernuska
NOTARY PUBLIC

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