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GEORGE E. COLE *07 3174 CT1*
LEGAL FORMS PARTIAL No. 213
November 1994
98076537 RELEASE OF MORTGAGE
7748822 OR TRUST DEED (ILLINOIS)

98076537

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. DEPT-01 RECORDING \$25.00
. T50009 TRAN 3755 09/03/98 11:44:00
. #0774 # RC *-98-789855
. COOK COUNTY RECORDER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That

AHI, LIMITED PARTNERSHIP

of the County of Cook and State of Illinois

DO HEREBY CERTIFY that a certain mortgage & Assignment of Rents

dated the 27th day of April 1995,

made by BANK ONE, CHICAGO, AS TRUSTEE u/t/a

dated February 12, 1993 & known as Trust #10601

Above Space for Recorder's Use Only

to BANK ONE, CHICAGO, NA

and recorded as document No. 95278626 in Book XXXXX of Cook County in the office of Recorder of Deeds of Illinois

is, with the notes accompanying it, ~~not~~ paid, satisfied, released and discharged.

Legal Description of premises: *partially

****and assigned to the undersigned by Assignment recorded as Document No. 97480272 and Assignment of Rents recorded April 27, 1995 as Document No. 95278627 and assigned to the undersigned by Assignment recorded as Document No. 97480272 and mortgage recorded April 27, 1995 as Document No. 95278626 and assigned to the undersigned by Assignment recorded as Document No. 97480272.**

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION

Permanent Real Estate Index Number(s): 27-20-302-070-0000

Address(es) of premises: 16426 Francis Court, Orland Park, IL 60462

is, with the note or notes accompanying it, ~~not~~ paid, satisfied, released and discharged.

Witness _____ hand _____ and seal _____ this 31st day of August 1998

*partially

AHI, LIMITED PARTNERSHIP (SEAL)

By: [Signature] (SEAL)

Financial Alternatives, Inc. a
general Partner

BOX 333-CTI

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STATE OF ILLINOIS

COUNTY OF COOK

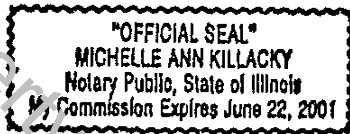
ss.

I, the undersigned
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that

Philip Salvador

personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he has signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 31st day of August 1998.



Michelle Ann Killacky
Notary Public

Commission expires 6-22-01

HUGUELET & HUGUELET, P.C.
11800 South 75th Avenue, Palos Heights, IL 60463
(Name and Address)

This instrument prepared by

9876543210

Cook County Clerk's Office

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PARCEL 1:

THAT PART OF LOT 4 IN ALPINE HEIGHTS TOWNHOMES P.U.D. NORTH, BEING A SUBDIVISION IN SECTION 20, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 7, 1994 AS DOCUMENT NUMBER 94870642, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 4; THENCE SOUTH 00 DEGREES 00 MINUTES 02 SECONDS WEST, ALONG THE EAST LINE OF SAID LOT 4, A DISTANCE OF 10.46 FEET; THENCE NORTH 89 DEGREES 47 MINUTES 33 SECONDS WEST 20.00 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 89 DEGREES 47 MINUTES 33 SECONDS WEST 75.00 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 02 SECONDS WEST 35.00 FEET; THENCE SOUTH 89 DEGREES 47 MINUTES 33 SECONDS EAST 75.00 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 02 SECONDS EAST 35.00 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS UNIT 14 @ 16426 FRANCIS COURT

PARCEL 2:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, EASEMENTS AND RESTRICTIONS FOR ALPINE HEIGHTS TOWNHOMES HOMEOWNERS ASSOCIATION RECORDED OCTOBER 7, 1994 AS DOCUMENT 94870643 AS AMENDED, FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS

558664486

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