

GFB# 32 10184

WMC No. 10061109  
Inv Loan No \_\_\_\_\_  
Committ. No 0  
Tax Parcel I.D. \_\_\_\_\_

Prepared By: GINA C. MERKERSON  
When Recorded, Mail To:  
OC98524  
Court Explorers, Inc  
300 Rector Place  
New York, NY 10280

Note: This assignment should be kept with the Note and Mortgage hereby assigned. Recorder's Use Only

Assignment of Mortgage

For Valuable Consideration, WMC MORTGAGE CORP., FORMERLY KNOWN AS WEYERHAEUSER MORTGAGE COMPANY

P.O. BOX 54089, LOS ANGELES, CA 90054

hereby grants, assigns, and transfers to:  
LEHMAN CAPITAL, A DIVISION OF LEHMAN BROTHERS HOLDINGS, INC  
3 WORLD FINANCIAL CENTER, NEW YORK, NEW YORK, 10065

all beneficial interest under that certain Mortgage dated AUGUST 26, 1997 executed by  
ODESSA TAYLOR, A SINGLE WOMAN

as Mortgagor, and recorded as Instrument No. 97646134, on 9/3/97  
in Book \_\_\_\_\_ at Page \_\_\_\_\_ of Official Records, in the office of the Recorder of  
COOK County, ILLINOIS together with the Promissory Note secured by said Mortgage and  
also all rights accrued or to accrue under said Mortgage.

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT A.

PIN # 16-23-400-046 VOL-571

Property Address:  
1863 SOUTH CENTRAL PARK AVENUE  
CHICAGO, IL 60623

WMC MORTGAGE CORP., FORMERLY KNOWN AS WEYERHAEUSER MORTGAGE COMPANY

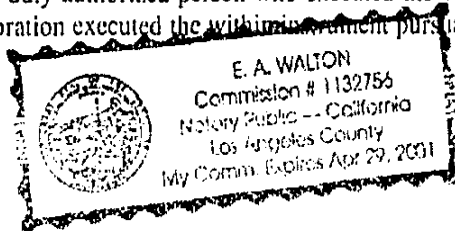
*Catherine J. Snow*  
CATHERINE J. SNOW Assistant Secretary

Dated SEPTEMBER 5, 1997

State of California SS  
County of Los Angeles SS

On SEPTEMBER 5, 1997, before me the undersigned, a Notary Public in and for said State, personally appeared CATHERINE J. SNOW Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the duly authorized person who executed the within instrument on behalf of the Corporation, and acknowledged to me that such Corporation executed the within instrument pursuant to its By-laws or a Resolution of its Board of Directors.

WITNESS my hand and official seal:



*E. A. Walton*  
Notary Public in and for said County and State

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WMC MORTGAGE CORP.

BORROWER: TAYLOR

WMC LOAN # 10061109

INV. LOAN # \_\_\_\_\_

ASSIGNMENT OF MORTGAGE  
STATE OF ILLINOIS  
LEGAL DESCRIPTION  
EXHIBIT A

LOT 19 IN HUFF AND MULLEN'S SUBDIVISION OF 5 ACRES IN THE SOUTHWEST CORNER OF THAT PART OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4, LYING NORTH OF OGDEN AVENUE, SECTION 23, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, SITUATED IN SAID COOK COUNTY, ILLINOIS.

P.I.N. 16-23-400-046 VOL. 571

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