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1998-09-03 13:48:49
Cook County Recorder 25.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

COOK COUNTY
RECORDER
JESSIE WHITE
BRIDGEVIEW OFFICE

Loan No. 0002907021372

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Manhattan Mortgage Corporation, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto RAYMOND C. TOLBERT, A MARRIED MAN AND KAREN BELL TOLBERT, HIS WIFE, his/his/hers/theirs, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of May 17, 1994, and recorded on May 20, 1994, in Docket 94455432 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

SEE ATTACHED: PIN# 28343140080000

together with all the appurtenances and privileges thereunto belonging or appertaining.

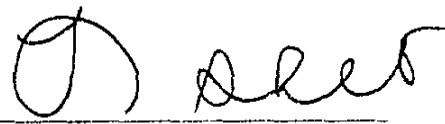
Address(es) of premises: 18270 ANTHONY AVENUE, COUNTRY CLUB HILLS, IL, 60478

Witness my hand and seal August 24, 1998.

Chase Manhattan Mortgage Corporation
f/k/a Chemical Residential Mortgage Corporation
Successor by merger to
Margaretten & Company, Inc.

Mail To:

MR. & Mrs. Tolbert
18270 Anthony Ave.
Country Club Hills, IL
60478

By: 
Linda Salter
Assistant Vice President


Tolbert
440481

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State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Linda Salter, Assistant Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as Chase Manhattan Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal August 24, 1998 .



NOTARY PUBLIC
Betty Thomisee
LIFETIME COMMISSION

Prepared by: Rita Ford
Chase Manhattan Mortgage Corp
1500 Nth 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 0002907021372
County of: Cook
Investor No: 602
Investor Category:
Investor Loan No: 24

ILCO
Revised 6/98

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TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000440481 OC
STREET ADDRESS: 18270 ANTHONY AVENUE
CITY: COUNTRY CLUB HILLS COUNTY: COOK COUNTY
TAX NUMBER: 28-34-314-008-0000

LEGAL DESCRIPTION:

LOT 177 IN J.E. MERRION'S COUNTRY CLUB HILLS 1ST ADDITION A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 (EXCEPT THE EAST 50 FEET OF THE SOUTH 165 FEET THEREOF) AND THE EAST 1/2 OF THE SOUTHWEST 1/4 (EXCEPT THE EAST 50 FEET THEREOF AND EXCEPT THE WEST 262 FEET OF THE SOUTH 450 FEET THEREOF) OF SECTION 34, TOWNSHIP 36, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 26, 1956 AS DOCUMENT NUMBER 16-709-687 IN COOK COUNTY, ILLINOIS

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