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Prepared By:

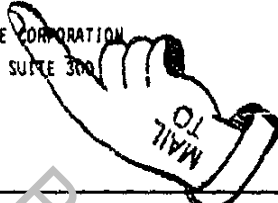
98789097

520 WEST ERIE, SUITE 300
CHICAGO, ILLINOIS 60610

9727/D120 48 001 Page 1 of 2
1998-09-03 10:57:17
Cook County Recorder 23.50

and When Recorded Mail To

ANCHOR MORTGAGE CORPORATION
520 WEST ERIE, SUITE 300
CHICAGO
ILLINOIS 60610



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.:

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
OHIO SAVINGS BANK, F.S.P. ITS SUCCESSORS AND/OR ASSIGNS
1801 EAST NINTH STREET
CLEVELAND, OHIO 44114

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **AUGUST 26, 1998**
executed by ~~JAMES T. L. TANG AND JENNY JULIANY~~ **JAMES T. L. TANG AND**
JENNY JULIANY, HUSBAND AND WIFE

to **ANCHOR MORTGAGE CORPORATION**
a corporation organized under the laws of
and whose principal place of business is
CHICAGO, ILLINOIS 60610

98789096

and recorded in Book/Volume No.
No. **COOK**

THE STATE OF ILLINOIS
520 WEST ERIE, SUITE 300

Page(s)

County Records, State of
(See Reverse for Legal Description)

ILLINOIS

, as Document described

hereinafter as follows:
Commonly known as **405 N. WABASH AVENUE #4303, CHICAGO, ILLINOIS 60611**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

ANCHOR MORTGAGE CORPORATION

On AUGUST 31, 1998 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

JOHN M. C. MUNSON
known to me to be the **PRESIDENT**
and

By: JOHN M. C. MUNSON
Its: **PRESIDENT**

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its: **Lawyers Title Insurance Corporation**

Notary Public Lucyanna Destefano
County,

Witness:

OFFICIAL SEAL
LUCYANNA DESTEFANO
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES APR. 24, 1999

My Commission Expires _____

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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LAWYERS TITLE INSURANCE CORPORATION

SCHEDULE A CONTINUED - CASE NO. 98-09696

LEGAL DESCRIPTION:

PARCEL 1: Unit No. 4303 in the River Plaza Condominium as delineated on a survey of the following described real estate: Lots 3, 5, 8, 15, 16, 17, 19, 20, 22, 31 to 39, both inclusive, 41 and 44 to 48, both inclusive, in River Plaza Resubdivision of land, property and space of Lots 1 to 12 and vacated alley in Block 5 in Kinzie's Addition to Chicago in the Northwest 1/4 of Section 10, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as Exhibit "B" to the Declaration of Condominium recorded as Document No. 94758753 together with its undivided percentage interest in the common elements.

PARCEL 2: Easement for the benefit of Parcel 1 for ingress, egress, use and enjoyment of the property as set forth in the River Plaza Declaration of Covenants, Conditions, Restrictions, and Easements recorded as Document No. 94758750.

P.I.N. 17-10-132-037-1580

SCHEDULE A - PAGE 2

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