UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY: Eric McGlaughlin GMAC MORTGAGE CORPORATION 3451 HAMMOND AVENUE WATERLOO, IA 50704 AFTER RECORDING, FORWARD TO: GMAC MORTGAGE CORPORATION P.O. BOX 780 WATERLOO, IA 50704 319-236-5594

98789206

1778 0020 18 001 frage t of 2 1998-09-03 09:28:25 Crok Coarts Recorder 23.50

305900755



SATISFACTION OF MORTGAGE	
THIS CERTIFIES that a certain mortgage executed by TADEUSZ KRAKOWSKI KRYSTYNA KRAKOWSKI	
to WEST PENN FINANCIAL SERVICE CENTER, INC.	
and thereafter assigned to GMAC MORTGAGE CORPORATION	
dated DECEMBER 31ST 1996, calling for the original principal sum of	
AND 00/100 doll	
(\$ 143,500.00), and recorded o. 12/31/1996 in Mortgage Record, page, and or Instrument # 57-3:7527 (Rerecorded on/ in Mortgage, page	age
Record page and/or Instrument #), of records in the office of the Recorder of COOK County, ILLINOIS	tne
more particularly described as follows, to wit:	
LOT 1.7 (EXCEPT THE SOUTH 15 FEET THEREOT) AND LOT 108 (EXCEPT THE NORTH 9 FEET THEREOF) IN SMOOK-SIEMS AND COMPANY A RMSWOOD PARK, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RNAGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART LYING NORTHEASTERLY OF THE NORTHWESTERLY LINE OF THE RIGHT OF WAY OF THE CHICAGO AND NORTH WESTERN RAILROAD, IN COOK COUNTY, ILLINOIS.	
Parcel Number: Commonly known as: 9452 LOREL AVE 10161080460000	
SKOKIE, IL 60077-0000	
is hereby fully released and satisfied.	
IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this	
GMAC Mortgage Corporation f/k/a GMAC Mortgage Corporation of PA 1968	
By Commenter of the state of th	

Jild E. Junk lts Assistant Vice President

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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State of TOWA		
County of Black Hawk		
Between the undersigned a Notary Public in a	nd for said County and State this 7TH day of AUGUST	
perore ing, the undersigned, a notary round in a	to said southly will older this day o	
1998 personally appeared Jill E. Junk	, of	
Assistant Vice President	, , ,	
GMAC Mortgage Corporation		
who as such onlicer for and on its behalf acknowledged the execution of the foregoing instrument.		
	O(N) is the N	
Witness my hand	(Probable of) to	
My commission expires. \07/11/2000	_ Muller f fanters	
	Notary Public Charlotte N. Jenkins	
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	(AMA)	
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