## **UNOFFICIAL COPY**

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9726/0105 26 001 Page 1 of 2 1998-09-03 11:09:38

Cook County Recorder

23.50

2013843 MTCAC {Space Above This Line For Recording Data}\_\_\_\_ RELEASE OF MORTGAGE BY CORPORATION

LOAN NO 051888297

Know all Men by these Presents, that the ST PAUL FEDERAL BANK FOR SAVINGS,

a corporation existing under the laws of the JNTED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of IL, to wit: 924 BARRY W CHICAGO, IL 60657 Pin No. 14292060681001 & 1002 & 1003

2 M

UNITS 1,2 AND 3 TOGETHER WIITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 924 W. BARRY CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOC NO. 25212850, IN THE E 1/2 OF SECTION 29 TOWNSHIP 40 N, RANGE 14, E OF THE THIRD PRINCIPAL MERIDIAN, IN CCI.

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim into WILLIAM MARK KAUFMAN, A BACHELOR AND MICHAEL MANDELL, A BACHELOR

of the County of COOK and State of IL, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 2/TH day of JANUARY, A.D. 1994, and recorded in the office of the Recorder of Deeds of COOK County in the State of II, in Volume --- of Records, on page ---, as Document No. 94122163, and a certain Assignment of Real Estate Mortgage bearing date the --- day of ---, A.D. ---, and recorded or registered in the office of the Recorder of Deeds of COOK County in the State of IL, in Volume --- of Records, on page ---, as Document No. ---)

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Loan No. 051888297

IN TESTIMONY WHEREOF.

ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President and attested to by its Assistant Secretary, this 17TH day of APRIL, 1998

ST. PAUL FEDERAL BANK FOR SAVINGS

Assistant Vice President

CATHERINE & BOUSHAY

ssistant Secretary

STATE OF ILLINOIS COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the to egoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the card instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation cobe affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 17TH day of APRIL A.D. 1998.

This instrument was prepared by:

Notary Public

**MJOHNSON** 

ST PAUL FEDERAL BANK FOR SAVINGS 6700 W. NORTH AVENUE

CHICAGO, ILLINOIS 60707

NAME **ADDRESS** CITY, STATE, ZIP

WAS FILED.

LOAN REPAID

RY PUBLIC STATE OF ILLINOIS Commission Expires 12/27/2000

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST

J:\RELEASE