

UNOFFICIAL COPY

98790402

Prepared by:

RICHARD NASH
576 LINCOLN AVENUE
WINNETKA, ILLINOIS 60093

9709/0094 06 001 Page 1 of 1
1998-09-03 15:20:45
Cook County Recorder

and When Recorded Mail To

KEY MORTGAGE SERVICES, INC.
576 LINCOLN AVENUE
WINNETKA
ILLINOIS 60093

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

2

LOAN NO.: 222-6989725

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NORWEST MORTGAGE, INC. A CALIFORNIA CORPORATION

800 LASALLE AVENUE, STE. 2000
MINNEAPOLIS, MINNESOTA 55402

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **AUGUST 21, 1998**
executed by **BARBARA C. DAVEE, WIDOWEY WOMAN**

to **KEY MORTGAGE SERVICES, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **576 LINCOLN AVENUE**
WINNETKA, ILLINOIS 60093

and recorded in Book/Volume No. _____, page(s) _____, as Document

No. _____, **COOK** County Records, State of **ILLINOIS**, described
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as **3740 NORTH CLAREMONT AVENUE, CHICAGO, ILLINOIS 60618** **98790399**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

KEY MORTGAGE SERVICES, INC.

On AUGUST 26, 1998 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

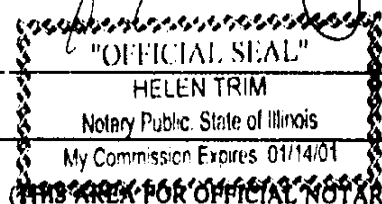
RICHARD NASH
known to me to be the **PRESIDENT**
and

By: **RICHARD NASH**
Its: **PRESIDENT**

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By: _____
Its: _____
Witness: _____

Notary Public Helen Trim
Cook County,



My Commission Expires 01/14/01

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CTI

7745687 NP Permitted Judy

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REV. 05/03/97 DPS 049

14-19-116-022-0000

Property of Cook County Clerk's Office

98790402 98890402

LOT 45 IN JONES SUBDIVISION OF BLOCK 22 IN SUBDIVISION OF SECTION 19
(EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTH EAST 1/4 OF
THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTH EAST 1/4 THEREOF), IN
TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION