## **UNOFFICIAL COPY**

## 98790570

Loan No:

. DEPT-01 RECORDING

\$23.QU

T#0007 TRAN 3765 09/03/98 15:35:00

#1062 # RC \*-98-790570 COOK COUNTY RECORDER

## ASSIGNMENT OF NOTE AND MORTGAGE

FOR VALUE RECEIVED, SHELTER MORTGAGE COMPANY, L.L.C.		a Delaware Limited Liability		
Company, herapy assigns, tr	ransfers and sets over to	GUARANTY BANK, S.S.B.	<u> </u>	
hat certain morryage execut	ed by			
JOHN R. WALTON, A S'INCLE MAI	<u> </u>			
			as Mortgagor,	
SHELTER MORTGAGE COMPANY, L.L.C.			as Mortgagee, dated	
UGUST 24, 1998	conveying the following d	lescribed real estate, to-wit:		
ax Key No: 08-29-304-				
- F = -7	AIRFIELD CIRCLE, ELK GROV			
OT 100 IN ELK GROVE ESTATES				
N THE SOUTHWEST 1/4 OF SECT OF THE THIRD PRINCIPAL MERIO				
IF THE THIRD PRINCIPAL MERID IN THE OFFICE OF THE RECORDS				
UMBER 21029437 IN COOK COU		1, 1503 RO DOGOMENT		
DINDER ENGLISHED	(11,1,1,1,1,1,1,1,1,1,1,1,1,1,1,1,1,1,1			
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(Page 1 of 2)

\$100013 (LLC Assign)

BOX 333-CTI

## **UNOFFICIAL COPY**

and (recorded) (registered) in the (Recorder's) (Registra	tr's) Office of COOK
County, ILLINOIS , on	as Document No.
together with note and indebtedness secured thereby.	,
	has according corporate
IN WITNESS WHEREOF, SHELTER MORTGAGE CO	
seal to be hereto affixed and these presents to be signer	
and attested by its	, this 24TH day of August, 1998
	SHELTER MORTGAGE COMPANY, L.L.C.
	BY SHELTER MORTGAGE CORPORATION,
	its Managing Member
	Λ
	By Your H. Dow
ATTEST:	
AllEdi.	ASST. SECRETARY
70	<b>\$</b> 7
	ASST. SECRETARY
	**
STATE OF ILLINOIS	
SS.	
COUNTY OF DUPAGE	
I the undersigned a Notary Public it and for the	County and State aforesaid, do hereby certify that the
above named PERRY A. BENES	and
	ON, a Wisconsin Corporation, personally known to me
to be the same persons whose names are subscribed	to the foregoing instrument as such officers, appeared
before me this day in person and acknowledged the	they signed and delivered the said instrument as their
free and voluntary act and as their free and voluntary	act of said corporation, by its authority in its capacity as
	bility Company for the uses and purposes therein set
forth; and the said ASST. SECRETARY	acknowledged that he/ she,
as custodian of the corporate seal of said corporation	n, did affix the same to said instrument as her free and
Member of the above named Limited Liability Compar	orporation, by its authority in its capacity as Managing
Member of the above named clinited clabinly dompar	ty for the data at 37 chooses therein but form.
	0.0
GIVEN under my hand and Notarial Seal, this	24TH day of AUGUST, 1998
	$\bigcup_{\mathcal{K}_{\alpha}}$
My commission expires: 10/08/2000	
	Charge Ciperia
	Notary Public
This instrument drafted by: PERRY BENES	
This instrument drafted by: PERRY BENES	And the second s
RETURN TO: (Page 2	9 of 2) S100013 - LLC Assign
Guaranty Bank, S.S.B.	,

Guaranty Bank, S.S.B.
P.O. Box 23929 Attn: Doc Audit Department
Milwaukee, Wi 53223-0929