

UNOFFICIAL COPY 98790845

1998-09-03 15:22:04
Cook County Recorder

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 0001503097780

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Manhattan Mortgage Corporation, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ABEL BARRERA AND MARGARITA BARRERA, HIS WIFE AND ABRAHAM DELGADO, A SINGLE MAN AND JORGE H. ANDRADE AND ANA V. ANDRADE, HIS WIFE, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of August 7, 1996, and recorded on August 20, 1996, in File 96637125 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

✓ THE SOUTH 33 1/3 FEET OF THE NORTH 58 1/3 FEET SOUTH OF THE 16 FOOT ALLEY OF THE WEST 124 FEET EAST OF STRRT IN THE SOUTH HALF OF BLOCK 4 IN SPIKING'S SUBDIVISION OF THE WEST 60 ACRES (EXCEPT THE NORTHWEST 13 ACRES THEREOF) IN THE SOUTHWEST QUARTER OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY*

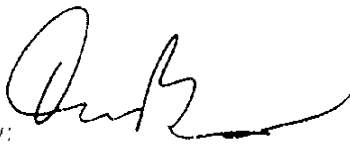
✓ together with all the appurtenances and privileges thereunto belonging or appertaining.
*ILLINOIS ** PIN# 131131400200

✓ Address(es) of premises: 4925 N HARDING, CHICAGO, IL, 60625

Witness my hand and seal July 21, 1998.

Chase Manhattan Mortgage Corporation
f/k/a Chemical Residential Mortgage Corporation

PROFESSIONAL NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60602

By: 
Carol Robertson
Assistant Vice President



Mamuel J. Depara & Associates (Atty)
134 N. La Salle Street, Suite: 2126
Chicago - ILL. 60602

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State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Carol Robertson, Assistant Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as Chase Manhattan Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal July 21, 1998 .


NOTARY PUBLIC
Alice Jacobs
LIFETIME COMMISSION

Prepared by: Mary E. Crawford
Chase Manhattan Mortgage Corp.
1500 Nth 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 0001503097780
County of: Cook
Investor No: 702
Investor Category:
Investor Loan No: 24

11 (1)
Revised 6/98

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