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FORM NO. 835

February, 1985

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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1998-09-03 15:25:22
Cook County Recorder

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That AUSTIN BANK OF CHICAGO, 5645 W. LAKE STREET, CHICAGO, ILLINOIS 60644 of the County of COOK and State of ILLINOIS

for and in consideration of the payment of the indebtedness secured by the MORTGAGE & ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do ES hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto DOMINGO MATOS AND NILDA MATOS, HIS WIFE **** (NAME AND ADDRESS)

_____ heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever _____ may have acquired in, through or by a certain MORTGAGE & ASSIGNMENT OF RENTS bearing date the 20th day of NOVEMBER, 19 90, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 90572012 90572013, to the premises therein described as follows, situated in the County of COOK State of Illinois, to wit:

PARCEL ONE: LOTS 20 AND 21 IN BLOCK 38 IN PENNOCK IN SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED NOVEMBER 7, 1883 IN BOOK 18 OF PLATS, PAGE 62 IN COOK COUNTY, ILLINOIS.

PARCEL TWO: LOT FIFTEEN (15) IN HAVERKAMPF AND POPP'S RESUBDIVISION OF LOTS 11 TO 27 BOTH INCLUSIVE IN BLOCK ONE (1) IN C. BILLING'S SUBDIVISION OF THE NORTH 13 ACRES (EXCEPT RAILROAD) OF THE WEST HALF OF THE WEST HALF OF THE NORTH WEST QUARTER OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 13-26-324-033 & 13-35-101-022

Address(es) of premises: 3906 W. FULLERTON AVE. AND 2301 N. HAWKING AVE., CHICAGO, IL.

Witness _____ hand _____ and seal _____, this 28th day of July, 19 98.

PROFESSIONAL NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60602

Colette Loesher (SEAL)
COLETTE LOESHER, SR. VICE PRESIDENT

Vanessa Tai Ferro (SEAL)
VANESSA TAI FERRO, CONSUMER LOAN OFFICER

This instrument was prepared by AUSTIN BANK OF CHICAGO, 5645 W. LAKE ST., CHICAGO, IL, 60644 (NAME AND ADDRESS)

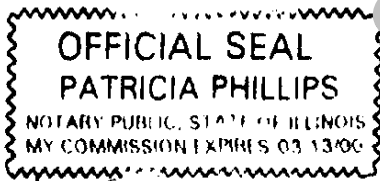
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STATE OF ILLINOIS
COUNTY OF COOK } SS.

I, PATRICIA PHILLIPS, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that COLETTE LOESHER personally known to me to be the SR. VICE President of AUSTIN BANK OF CHICAGO, a ILLINOIS corporation, and VANESSA TALIFERRO, personally known to me to be the CONSUMER LOAN OFFICER Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such SR. VICE President and CONSUMER LOAN OFFICER Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of TRUSTEES of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 28th day of JULY, 19 98.



Patricia Phillips
NOTARY PUBLIC

Commission Expires 03/13/00

*Carlos A. Saavedra (Atty)
33 N. Dearborn, Suite: 2201
Chicago - ILL. 60602*

PROFESSIONAL NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60602

RELEASE DEED
By Corporation

TO

AUSTIN BANK OF CHICAGO
5645 W. LAKE STREET
CHICAGO, IL 60644

ADDRESS OF PROPERTY:

ATTORNEY'S NATIONAL TITLE NETWORK, INC.
THREE FIRST NATIONAL PLAZA SUITE 1600
CHICAGO, ILL. 60601
ATTEN: RELEASE DEPARTMENT