

[Space Above this Line for Recording Data]

RELEASE DEED

Loan No. 960215385

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED"

KNOW ALL MEN BY THESE PRESENTS, That MidAmerica Federal Savings Bank*, A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto ARON BARVISH AND GALINA BARVISH, HUSBAND AND WIFE AND BORIS BARVISH, AN UNMARRIED PERSON

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorders Office of COOK County, in the State of Illinois, as Document Number 96298443 and Assignment of Mortgage, recorded in the Records Office of COOK County, in the State of Illinois, as Document Number [blank], to the premises therein described situated in the County of COOK State of Illinois, as follows, to-wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO

617 4834157

03-15-400-000

Property Street Address: 440 PLEASANT RUN DRIVE, WHEELING, ILLINOIS 60090

PIN: 03 15 400 020 0000

IN WITNESS WHEREOF, The said MidAmerica Federal Savings Bank* has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its ASST Vice President, and attested by its Assistant Secretary, this 10 day of AUGUST A.D. 19 98 .

MidAmerica Federal Savings Bank*

(Seal)

BY: Margherita Mai
Vice President

ATTEST: Karen Meyer
Assistant Secretary

* Formerly Known as MidAmerica Federal Savings and Loan Association

STATE OF ILLINOIS
COUNTY OF DUPAGE

)
) SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the MidAmerica Federal Savings Bank* and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

MY COMMISSION EXPIRES: _____

"OFFICIAL SEAL"
KELLI WAGNER
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 1/11/99

Kelli Wagner

Notary Public

Mail To:
MidAmerica Federal Savings Bank
LOAN SERVICING DEPARTMENT
1823 Centre Point Circle
PO Box 3142
Naperville IL 60566-7142

This instrument was prepared by:
Kenneth Koranda, President
MidAmerica Federal Savings Bank
1823 Centre Point Circle
PO Box 3142
Naperville, Illinois 60566-7142

PARCEL 1: ALL THAT PART LYING NORTH OF THE SOUTH 51.665 FEET, AS MEASURED AT RIGHT ANGLES TO THE MOST SOUTHERLY LINE THEREOF, OF THAT PART OF LOT 1 DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 1; THENCE SOUTH 89 DEGREES 59 MINUTES 58 SECONDS EAST ALONG THE NORTH LINE OF SAID LOT 1, 415.43 FEET; THENCE DUE SOUTH 27.0 FEET TO A POINT FOR A PLACE OF BEGINNING OF THE LAND HEREIN DESCRIBED: THENCE DUE EAST, 57.0 FEET; THENCE DUE SOUTH, 46.33 FEET; THENCE DUE EAST 15.0 FEET; THENCE DUE SOUTH 57.0 FEET; THENCE DUE WEST 57.0 FEET; THENCE DUE NORTH 46.33 FEET; THENCE DUE WEST 15.0 FEET; THENCE DUE NORTH 57.0 FEET TO THE PLACE OF BEGINNING, ALL IN SAID LOT 1 IN WHEELING PARK APARTMENTS, BEING A SUBDIVISION OF THE SOUTH 165.31 FEET OF THE SOUTH 1/4 OF THE EAST 1/2 OF THE NORTHEAST 1/4 TOGETHER WITH THE NORTH 1/2 OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, TAKEN AS ONE TRACT, EXCEPT THEREFROM THE WEST 351.49 FEET THEREOF (AS MEASURED ON THE NORTH LINE AND SOUTH LINES THEREOF), IN COOK COUNTY, ILLINOIS
PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AFORESAID, AS SET FORTH IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25142752 AND IN THE DEED RECORDED AS DOCUMENT NUMBER 25460114, FOR INGRESS AND EGRESS.

MAIL TO: ARON BARVISH
1083 MILL CREEK
BUFFALO GROVE, IL.



60089