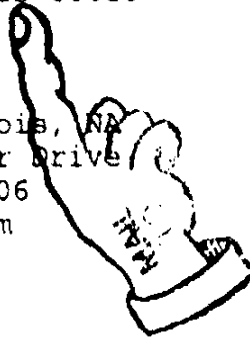


Prepared By:  
Rock, Fusco & Garvey, Ltd.  
350 North LaSalle Street  
Suite 900  
Chicago, Illinois 60610

Mail to:  
Bank One, Illinois, NA  
200 South Wacker Drive  
Chicago, IL 60606  
Attn: Larry Rhum



## ASSIGNMENT OF MORTGAGE AND ASSIGNMENT OF LEASES AND RENTS

FOR VALUE RECEIVED, Roger Parris and Kathleen Parris ("Assignor"), by these present do sell, assign, transfer and set over unto Bank One, Illinois, NA, a national banking association ("Assignee"), its successors and assigns, a certain indenture of Junior Mortgage dated August 10, 1998 and recorded in the Office of the Recorder of Deeds of Cook County on August 12, 1998 as document No. 98711171 ("Mortgage"), which Mortgage was made and executed by Leroy Turman ("Mortgagor"), co Assignor, as well as Junior Assignment of Leases and Rents ("Assignment") dated August 10, 1998 from Leroy Turman to Assignor, the Mortgage and Assignment securing the payment of a promissory note therein described in the original principal amount of Seventy-Six Thousand Two Hundred Fifty and No/100ths Dollars (\$76,250.00) and all of Assignors rights and interest in and to the premises commonly known as 602 Mulford, Evanston, Illinois, situated in the County of Cook, and State of Illinois, and legally described as set forth on Exhibit "A" attached hereto and made a part hereof ("Property").

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject to the provisions in the said Mortgage and to the following items and conditions:

Assignor represents and warrants to Assignee as follows:

- (a) Assignor is the true and lawful holder of the above described Mortgage; that no previous assignment of said Mortgage has been given by Assignor and Assignor has the requisite authority to assign the Mortgage described above; and,
- (b) As of the date of this Assignment, Assignor and Mortgagors have agreed that there is now owing under said Mortgage, without set-off or defense of any kind, the sum of Seventy-Six Thousand Two Hundred Fifty & No/100ths Dollars (\$76,250.00) with interest thereon provided in said Mortgage; and,

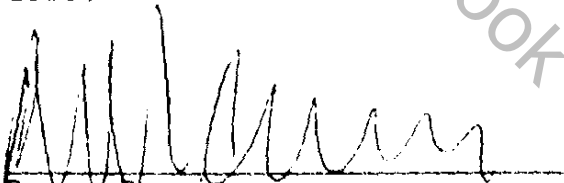
- (c) Assignor has not renewed, extended or modified any of the terms and conditions of the Mortgage; and,
- (d) Assignor has not released or discharged any obligation of Mortgagors under the terms of the Mortgage; and,

This Assignment shall be binding upon the Assignor and its successors and assigns, and shall inure to the benefit of the Assignee and its successor and assigns and shall be construed in accordance with the laws of the State of Illinois.

The terms and conditions contained in this offer shall not be extinguished by the execution of subsequent deeds or assignments nor be merged into subsequent deeds of conveyance or assignments.

This Assignment may be executed in one or more counterparts, all of which shall be considered one in the same agreement and shall become effective when one or more counterparts have been signed by each of the parties hereto.

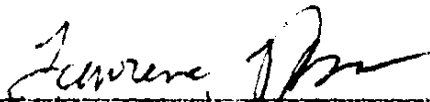
IN WITNESS WHEREOF, Barbara Gorham, has caused this Assignment of Mortgage to be executed in her name this 11th day of August, 1998.

  
 \_\_\_\_\_  
 Roger Parris

  
 \_\_\_\_\_  
 Kathleen Parris

IN TESTIMONY of the Acceptance of Bank One, Illinois, NA, to the above terms and conditions of this Assignment of Mortgage, the undersigned has caused this instrument to be executed by its \_\_\_\_\_ President and its corporate seal to be hereunto affixed and attested by its \_\_\_\_\_ Secretary this \_\_\_\_ day of August, 1998.

Bank One, Illinois, NA

By:   
 \_\_\_\_\_  
 Its: Vice President

Attest: \_\_\_\_\_  
 Its: \_\_\_\_\_

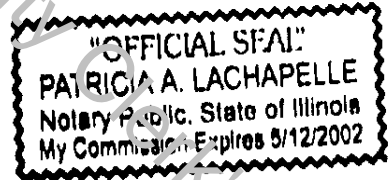
STATE OF ILLINOIS )  
 ) SS:  
COUNTY OF COOK )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Larry K... personally known to me to be the \_\_\_\_\_ Vice President of Bank One, Illinois, NA, and \_\_\_\_\_, personally known to me to be the Assistant Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant \_\_\_\_\_, they signed and delivered the said instrument as Vice President and Assistant \_\_\_\_\_ of said corporation, and caused the corporate seal of the said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notary seal this 27<sup>th</sup> day of August, 1998.

Patricia A. Lachapelle  
Notary Public

My Commission Expires: 5/12/2002



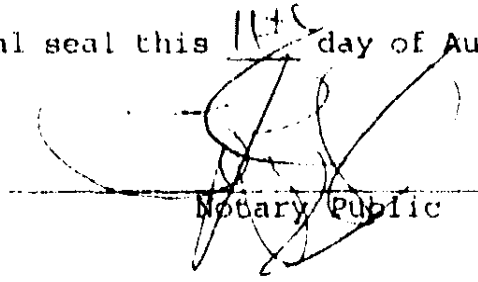
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STATE OF ILLINOIS )  
 ) SS.  
COUNTY OF Cook )

I, STEPHEN B. ENGELMAN, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that ROGER PARRIS and KATHLEEN PARRIS, who is personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such persons appeared before me this day in person and they signed and delivered the said instrument as their own free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 11th day of August, 1998.

  
\_\_\_\_\_  
Notary Public

My Commission Expires:



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EXHIBIT A

LEGAL DESCRIPTION

THAT PART OF THE SOUTH HALF OF THE NORTH EAST QUARTER OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: COMMENCING AT INTERSECTION OF THE SOUTH LINE OF MULFORD AVENUE WITH THE WEST LINE OF RIGHT OF WAY LINE OF CHICAGO AND NORTH WESTERN RAILROAD (FORMERLY THE CHICAGO AND MILWAUKEE RAILROAD); THENCE WEST ON THE SOUTH LINE OF SAID AVENUE 100 FEET; THENCE SOUTH 150 FEET; THENCE EAST PARALLEL WITH THE SOUTH LINE OF SAID AVENUE TO THE WEST LINE OF SAID RAILROAD RIGHT OF WAY; THENCE NORTHERLY ALONG THE WEST LINE OF SAID RAILROAD TO THE POINT OF BEGINNING (EXCEPT FROM PREMISES THE WEST 33 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 602 MULFORD, EVANSTON, ILLINOIS 60204

P.I.N. 10-13-425-014

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