

UNOFFICIAL COPY

98790997

Prepared By:

PRIORITY MORTGAGE COMPANY
1000 SKOKIE BLVD., STE. 300
WILMETTE, ILLINOIS 60091

COOK COUNTY
RECORDER
JESSE WHITE
BRIDGEVIEW OFFICE

9056/0033 47 00. Page 1 of 1
1998-09-04 10:46:42
Cook County Recorder 03.50

and When Recorded Mail To

PRIORITY MORTGAGE COMPANY
1000 SKOKIE BLVD., STE. 300
WILMETTE
ILLINOIS 60091



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 369777

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
RESOURCE BANCSHARES MORTGAGE GROUP, INC.

7909 PARKLANE ROAD
COLUMBIA, SOUTH CAROLINA 29223

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **AUGUST 27, 1998**
executed by **CYNTHIA L MARTIN, SINGLE**

98790996

(i) PRIORITY MORTGAGE COMPANY

a corporation organized under the laws of
and whose principal place of business is
WILMETTE, ILLINOIS 60091

THE STATE OF ILLINOIS
1000 SKOKIE BLVD., STE. 300

and recorded in Book/Volume No.

No. **COOK**

page(s)

County Records, State of
(See Reverse for Legal Description)

ILLINOIS

as Document
described

hereinafter as follows:

Commonly known as **3300 N LAKE SHORE DR #3D, CHICAGO, ILLINOIS 60657**

TOGETHER with the note or notes therein described or referred to, the moneys due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

PRIORITY MORTGAGE COMPANY

On **SEPTEMBER 1, 1998** before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

BENJAMIN CHOU
known to me to be the

and ***

PRESIDENT

known to me to be

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public

My Commission Expires **7/9/00**

COOK County.

By: **BENJAMIN CHOU**
Its: **PRESIDENT**

By: ***
Its:

Witness



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Rev. 10-17-95

IPS 171

Teor Title

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REV. 05/05/97 DHS 049

14-21-310-055-1050

Property of Cook County

UNIT NO. 3D AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE

THE SOUTH 100 FEET OF LOTS 36, 37, 38, 39 AND THE SOUTH 100 FEET OF THAT PART OF LOT 40 LYING WEST OF THE WEST LINE OF SHERIDAN ROAD IN BLOCK 3 IN LAKE SHORE DRIVE SUBDIVISION OF LOTS 24, 25, AND 26 IN PINE GROVE, IN SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION MADE BY MICHIGAN AVENUE NATIONAL BANK OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 1, 1973 AND KNOWN AS TRUST NUMBER 2371, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 22632555, TOGETHER WITH AN UNDIVIDED .97 PERCENT INTEREST IN THE PARCEL EXCEPTING FROM THE PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL OF THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) ALL IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION