

# UNOFFICIAL COPY

Loan #: 9807-2212

Prepared By:

98790250

When Recorded Mail To:

ALWAYZ MORTGAGE SERVICES,  
INC.  
1756 WEST WISE ROAD  
SCHAUMBURG, ILLINOIS  
60193

DEPT-01 RECORDING 123.50  
T#0009 TRAN 3762 09/03/98 13:35:00  
#1003 # RC #-98-790250  
COOK COUNTY RECORDER

Space Above For Recorder's Use

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 9807-2212

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to MALONE MORTGAGE

COMPANY AMERICA, LTD.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 18, 1998 executed by MILTON E. SCHAEFFER, DIVORCED AND NOT SINCE REMARRIED

to ALWAYZ MORTGAGE SERVICES, INC., A ILLINOIS CORPORATION

a corporation organized under the laws of the State of ILLINOIS

and whose principal place of business is 1756 WEST WISE ROAD, SCHAUMBURG, ILLINOIS 60193

and recorded as Document No. 98790250, by the County COOK

Recorder of Deeds, State of ILLINOIS

described hereinafter as follows:

LOT 181 IN HAZEL CREST HIGHLANDS SECOND ADDITION, A SUBDIVISION OF PART OF THE NORTHEAST 1/4 AND PART OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

A.P.N. #: 28-26+407-001

P.L.N.: 28-26+407-001

Commonly known as: 3209 MAPLE LANE, HAZELCREST, ILLINOIS 60429

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

ALWAYZ MORTGAGE SERVICES, INC., A  
ILLINOIS CORPORATION

*Susan M. Larson*

By: SUSAN M. LARSON

Its: SR. VICE PRESIDENT

On AUGUST 18, 1998 before me, the undersigned a Notary Public in and for said County and State, personally appeared SUSAN M. LARSON known to me to be the SR. VICE PRESIDENT

of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

*Gary Altizer*

Witness: GARY ALTIZER

Notary Public

*Jonathan G. Altizer*  
COOK County, IL

My commission Expires: 1/12/00

