

Recording requested by / Return to
Peeble Management Corporation (90606)
P.O. Box 1710, Campbell, CA 95009-1710

7/31/0121 08 061 Page 1 of 1
1998-09-03 12:54:11
Cook County Recorder

Prepared by: R. S. Stone
P.O. Box 1710, Campbell, CA
Pool: 00214940 Inv#: 700727
1st LH#: 700727 2nd LH#: 784312

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

MORTON ALLEN & WILLIAMS CORPORATION, an Alabama corporation
(EKA Morton, Allen & Williams, LTD)
whose address is 1000 Urban Center Parkway, 5th Floor, Birmingham, Al 35242 (Assignor)

by these presents does convey, grant, assign, and set over the described mortgage, together with the certain tenets described therein with all interest, all liens, and any rights due or to become due thereon to,

ALABAMA MORTGAGE & INVESTMENT CORPORATION, a Florida corporation (Assignee)
148 Southpoint Blvd., Suite 101, Jacksonville, FL 32216

Said mortgage is recorded in the State of Illinois in the County of Cook on 07/26/87

Original Mortgagee: JAMES I. CALVILL, LEEHA M. GOODMAN
Original Mortgagee: HERITAGE MORTGAGE COMPANY

*** SEE ATTACHED AFFIDAVIT ***

IT WITNES WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors

Dated: May 1, 1998
MORTON ALLEN & WILLIAMS CORPORATION

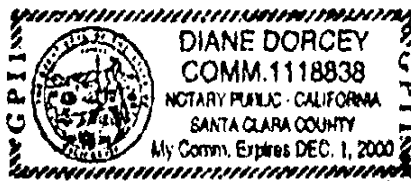
By: [Signature]
H. An
Vice President

[Signature]
Attest: Ruth Rubio
Assistant Secretary

State of California
County of Santa Clara

On May 1, 1998 before me, the undersigned, a Notary Public for said County and State, personally appeared H. An, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of MORTON ALLEN & WILLIAMS CORPORATION, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of MORTON ALLEN & WILLIAMS CORPORATION

[Signature]
Notary: Diane Dorcey
My Commission Expires December 1, 2000



*** TORRENS ***

UNOFFICIAL COPY

ADDENDUM TO ASSIGNMENT OF MORTGAGE

Unit # 70727 - 112951112008

Tract # 112951112008

Tract # 112951112008

Tract # 112951112008

ALL RIGHTS RESERVED TO THE PROPERTY OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN AND COUNTY OF COOK, REGISTERED IN THE OFFICE OF THE REGISTRAR OF DEEDS AS DOCUMENT NO. 1196472, IN 2006 COOK COUNTY RECORDS.

Property of Cook County Clerk's Office

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