

UNOFFICIAL COPY

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1998-09-03 13:18:22  
Cook County Recorder

Prepared by  
MILLENNIUM FINANCIAL CORP.  
1955 RAYMOND-SUITE 113  
NORTHBROOK, ILLINOIS 60062



and When Recorded Mail To

MILLENNIUM FINANCIAL CORPORATION  
1955 RAYMOND-SUITE 113  
NORTHBROOK  
ILLINOIS 60062

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 4838339

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
OHIO SAVINGS BANK, F.S.B., ITS SUCCESSORS AND/OR ASSIGNS

1801 EAST NINTH STREET  
CLEVELAND, OHIO 44114

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 31, 1998  
executed by MARY LIN L. MUSCOLINO, UNMARRIED WOMAN

to MILLENNIUM FINANCIAL CORPORATION  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 1955 RAYMOND-SUITE 113  
NORTHBROOK, ILLINOIS 60062

98790341

and recorded in Book/Volume No. \_\_\_\_\_ page(s) \_\_\_\_\_, as Document  
No. \_\_\_\_\_, COOK County Records, State of ILLINOIS described  
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as 1360 NORTH SANDBERG TERRACE - UNIT 2408 CHICAGO, ILLINOIS 60610

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF \_\_\_\_\_

MILLENNIUM FINANCIAL CORPORATION

On AUGUST 31, 1998 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

By: *Jon Goldman*  
Its: Executive Vice President

known to me to be the *Jon Goldman*  
and *Executive Vice President*  
known to me to be \_\_\_\_\_

By:  
Its:

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Witness:

Notary Public *Claudia A. Hutchinson*  
*Claudia Hutchinson* County *Lake*  
My Commission Expires *9-23-2001*

(THIS AREA FOR OFFICIAL NOTARIAL SEAL.)  
OFFICIAL SEAL  
Claudia A. Hutchinson OR 1795  
Notary Public - Illinois  
Commission # 461041  
My Commission Expires  
September 23, 2001  
DPS 171

TICOR TITLE INSURANCE

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Rev. 05/05/97 DFS 049

17-04-216-064-1210

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Property of Cook County Clerk's Office

UNIT NUMBER 2408 "C" IN THE CARL SANDBURG VILLAGE CONDOMINIUM NUMBER 1,  
 AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:  
 A PORTION OF LOT 9 IN CHICAGO LAND CLEARANCE COMMISSION NUMBER 3, BEING  
 A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN  
 BRONSON'S ADDITION TO CHICAGO AND CERTAIN RESUBDIVISIONS ALL IN THE  
 NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE  
 THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS  
 ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS  
 DOCUMENT 25032908, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN  
 THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

## RIDER - LEGAL DESCRIPTION