UNOFFICIA	AL CORY
Proport By: HELEN CHEN	
and When Recorded Mart To	98791560 9739/0156 30 001 Page 1 of 3 1998-09-04 13:40:37
FORTUNE NORTGAGE COMPANY JOO EAST OGDEN AVENUE-SULTE LL1 WESTMONT ILLINOIS 60559	1998-09-04 13:40:37 Cook County Recorder
? Corporation Assignment	of Real Estate Mortgage
COAN NO.: 7130106 COFOR VALUE RECEIVED the undersigned hereby grams, ass NORWEST MORTGAGE, INC. A CALIFORNIA CORPORATION	
Seo Lasalle Avenue, STE. 500 MINNEAPOLIS, MINNESOTA 5540: all the rights, title and interest of undersigned in and to that ce	ertain Real Estate Mortgage dated AUGUST 18, 1998
executed by XIANGLING SUN, UNMARRI D O to FORTUNE MORTGAGE COMPANY	98791559
WESTMONT, ILLINOIS BOSSS	N AVENUE-SUITE 111
and recorded in Book/Volume No. No. , COOK County Record (See Reverse for I Commonly known as 2800 N. LAKE SHORE DRIVE #3814.	Legal Truscription)
TOGETHER with the note or notes therein described or referr and all rights accrued or to accrue under said Real Estate Mort	ed to, the money one and to become due thereon with interest, gage.
STATE OF ILLINOIS COUNTY OF Cook	TUNE MORTGAGE COMPANY
On August 18, 1998 before (Date of Execution)	
me, the undersigned a Notary Public in and for said County and State, personally appeared	By Joseph W. no.
Known to me to be the PALSIBENT	hs: Joseph H Fang hs: President
and known to me to be	
of the corporation herein which executed the within	By: lts:
instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument	Commence of the second
was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of	Witness:
Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.	Control of the second s
Notary Public County,	
My Commission Expires OS/2/12V	CTUS AREA FOR OFFICIAL NOTARIAL SEAL)
BAY .	333-CT1 Res 18 17 93 DPS 171

No though DPS 049

98791560 Page 2 of 3

14-28-207-004-1598

Proberty of Cook County Clerk's Office
49 PLEASE SEE ATTACHED LEGAL DESCRIPTION.

RIDER - LEGAL DESCRIPTION



LEGAL DESCRIPTION

UNIT NUMBER 3814, IN 2800 LAKE SHORE DRIVE CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE, (HEREINAFTER REFERRED TO AS PARCEL):

THE SOUTH 60 FEET (EXCEPT THE WEST 400 FEET THEREOF) OF LOT 6 AND LOT 7 (EXCEPT THE WEST 400 FEET THEREOF), IN THE ASSESSORS' DIVISION OF LOTS 1 AND 2 IN THE SUBDIVISION) BY THE CITY OF CHICAGO OF THE EAST FRACTIONAL 1/2 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, SAID PREMISES BRING OTHERWISE DESCRIBED AS FOLLOWS:

BRGINNING AT A POINT IN THE SOUTH LINE OF SAID LOT 7, 400 FEET EAST OF THE WEST LINE THEREOF (SAID WEST LINE BEING COINCIDENT WITH THE WEST LINE OF THE NORTH EAST FRACTIONAL 1/4 OF SECTION 28 AFORESAID), THENCE NORTH PARALLEL WITH THE WEST LINE OF LOTS 7 AND 6 AFORESAID 199.3 FEET; THENCE EAST PARALLEL WITH THE SOUTH LINE OF SAID LOT 7 TO THE DIVIDING OR BOUNDARY LINE BETWEEN THE LANDS OF LINCOLN PARK COMMISSIONERS AND THE LANDS OF SHORE CYNERS AS ESTABLISHED BY THE DECREE OF THE CIRCUIT COURT OF COOK COUNTY ILLINOIS, ENTERED OCTOBER 31, 1904 IN CASE NUMBER 256886 ENTITLED "AUGUSTA LEHMANN AND OTHERS AGAINST LINCOLN PARK COMMISSIONERS" RUNNING THENCE SOUTH BASTERLY ALONG SAID BOUNDARY LINE TO THE SOUTH LINE OF SAID LOT 7 AND RUNNING THENCE WEST ALONG SAID SOUTH LINE TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED TO DICLARATION OF CONDOMINIUM OWNERSHIP AND OF BASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAW3 FOR 2800 LAKE SHORE DRIVE CONDOMINIUM ASSOCIATION MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST A JREEMENT DATED OCTOBER 2, 1978 AND KNOWN AS TRUST NUMBER 45204, REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, AS DOCUMENT LR 3096368; TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE PARCEL (EXCEPTING FROM THE PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL OF THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, Clarts ILLINOIS

98791560 _{(297-3 ct.} - c

LEGALA