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Cook County Recorder

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27.50

98 03834 SCBORDINATIO	ON AGREEMENT 4		
WHEN RECORDED MAIL TO: COUNTRYWIDE HOME LOANS, I'C	SPACE ABOVE FOR RECORDERS USE		
MSN SV-79 / DOCUMENT CONTROL DCPT. P.O. BOX_10266	Prepared by: L. SEEHOFFER		
VAN NUYS, CALIFORNA, 91410-0266	COUNTRYWIDE HOME LOANS, INC.		
	8830-B SOUTH CICERO AVENUE		
ESCROWICLOSING #: 98-08834	MK LAWN, IL 60453-		
CASE #: IL131			
THIS SUBORDINATION AGREEMENT is many by and between	de this significant day of August, 1998		
4401 W. 63RD STREE C			
a corporation, with a place of business at	0. IL 60629		
("Subordinating Lender") and			
•	ge 1 of 3 5/95 FORMS - (800)521-7291 Initials:		

Toursons Tifle Insurance Corporation

23991

Property of Cook County Clerk's Office

LAWYERS TITLE INSURANCE CORPORATION

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SCHEDULE A CONTINUED - CASE NO. 98-08834

LEGAL DESCRIPTION:

IVISION OF THE NORTHEAD.

MNSHIT AT NORTH, RANGE 14, L.

ACCORDING TO PLAT THEREOF REC.

31 OF PLATS, PAGE 45, IN COOK COUNT.

25-21-205-024 LOT 38 IN THE SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO PLAT THEREOF RECORDED NOVEMBER 14, 1888 AS DOCUMENT NO. 1028258 IN BOOK 31 OF PLATS, PAGE 45, IN COOK COUNTY, ILLINOIS.

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CASE #: IL131		LOAN #: 6486660
COUNTRYWIDE HOME LOANS, INC		
a corporation, with a place of business at	C CA 01000 1610	
4500 PAPK GRANADA, CALABASA	5. CA 91302-1013	
("Lender").		
WHEREAS, MARION AND LEO	RAINEY	
70		
("Borrower") executed and delivered to S	Subordinating Lender a mortgo	age in the sum of
dated, APRIL 10: 1998	and recorded	——————————————————————————————————————
in Mortgage Book Volume 98291555		in the records of
CŎOK 238 WEST THE STREET	CHICACA which BOBBAGE is	a lien on the following described property:
WHEREAS, the Borrower executed	and delivered to Lender a m	ortgage in the cum of
47 .921.00 er excented	I and derivered to exclude a me	origage in the full of
which mortgage is intended to be recorde		COOK County; Describe that the lies of the mortgage
		to the lien of the mortgage executed by
Borrower to Lender to which Subordinati	_	
A 4000/0704/ 00 OUL (00/07)	Do an O at 2	In High
^1268 (9701).03 CHL (09/97)	Page 2 of 3	Initials:

* f - 1, ...

Property of Cook County Clark's Office

98791716

CASE #: IL131

LOAN #: 6486660

NOW THEREFORE, intending to be legally bound hereby, the undersigned agree as follows:

- 1. That the lien of mortgage executed by the Borrower to Subordinating Lender is and shall be subordinated to the lien of the mortgage executed by the Borrower to Lender provided, however, that the lien of the mortgage to Subordinating Lender shall be subordinated to the lien of the mortgage to Lender only to the extent that the tien of the mortgage to Lender is, as a result of this Subordination Agreement, a validly perfect first lien security interest in the above-described property.
- 2. That the mongage executed by the Borrower to Subordinating Lender is and shall be subordinated both in lien and payment to the mortgage executed by the Borrower to Lender to the extent that the mortgage to Lender is, as a result of this Subordination Agreement, a validly perfect first lien security interest in the above-described property.
- 3. That to the extent the mortgage of Lender is, as a result of this Subordination. Agreement, a validly perfect first lien security interest in the above-described property, the lien of the mortgage executed by Borrower to Lender shall not be affected or impaired by a judicial sale under a judgment recovered under the mortgage made by the said Borrower to Subordinating Lender but any such sale shall be subject to the lien of the said mortgage executed by the Borrower to Lender as well as any judgment obtained upon the bond or note secured thereby.

IN WITNESS WHEREOF, the parties hereto have set their hands and seals hereto as of the date first above written.

AMERICAN GENERAL FINANCE, INC.	AM	IRICAN GENERAL FINANCE, INC.
By: Manhal LMULL	By:	Vanessa Fleenor
Michael L. McClellan,		aness Fleenor,
Title: Vice President	Title:	Assistan' Secretary
^ ~1268 (9701).03 CHL (09/97)	Page 3 of 3	750

PLEASE NOTIZE

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