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PREPARED BY: SHAWN NORDQUIST LINCOLN MORTGAGE & FUNDING CORP.

9738/0149 81 001 Page 1 of 1 1998-09-04 13:38:28 Cook County Recorder 23.00

98791749

870 E. HIGGINS, #132
SCHAUMBURG, ILLINOIS 60173
AND WHEN RECORDED MAIL TO
LINCOLN MORTGAGE & FUNDING CORP.

870 E. HIGGINS, #132 SCHAUMBURG, ILLINOIS 60173 LOAN NO. 3935356

BOX 370

SPACE ABOVE THIS LINE FOR RECORDER'S USE_

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to OHIO SAVINGS BANK, VIS SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by BARBARA B. SPAULDING and CHARLES B. SPAULDING, WIFE AND HUSBAND

and dated 8/17/98 , to LINCOLN MORTGAGE & FUNDING CORP.
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 870 E. HIGGINS, #132, SCHAUMBURG, ILLINOIS 60173

and recorded in Book/Volume No. , page(s)

cook County Records, State of JECTNOIS

, as Document No. described hereinafter as follows:

THE WEST 40 FEET OF LOT 6 IN SOUTH NOGERS TOUHY'S HOMESTEAD SUBDIVISION OF THE NORTH 166.05 FEET OF THE SOUTH 616.05 FEET MEASURED FROM THE CENTER LINE OF TOUHY AVENUE, OF BLOCK 1 (EXCEP1 1PT EAST 447.5 FEET) IN ROGERS PARK SECTIONS 30, 31, AND 32, TOWNSHIP 41 NOPTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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ALSO KNOWN AS: 1738 W. CHASE AVENUE, CHICAGO, ILLINOIS 60626 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF COOK

On August 17th, 1998

before me,

the undersigned, a Notary Public in and for the said County and

State aforesaid, do hereby certify that

JENNIFER GIBSON

appeared to me personally known, who, being duly sworn by me, did say that he/she is the

ASSISTANT SECRETARY

of the corporation named herein which executed the within instrument that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she ecknowledges said instrument to be the free act and deed of said corporation.

NOTARY PUBLIC_

COOK

COUNTY

My Commission Expires 1-26-2000

DOC PREP, INC. 10/94

Juvan a. Ger

LINCOLN MORTGAGE & FUNDING CORP.
By: WILLYCLY LANDOVARD
Its: Milt Salitary
By:
lts:
Witness: ATGF, INC

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

OFFICIAL SEAL SUSAN A. ECK NOTARY PUBLIC, STATE OF ILLINOIS MY CONNIGSION EXPIRES 1-28-2000 Property of Cook County Clerk's Office