

CHC #: 860290
NAME: CORTES, V.
P/O DATE: / /

PREPARED BY:
Megan Beck
ADMINISTRATIVE SYNERGY, INC.
4201 Lake Cook Road
Northbrook, IL 60062

AFTER RECORDING, FORWARD TO:
CENTRAL FEDERAL SAVINGS & LOAN
MARTHA HOVORKA
5953 CERMAK RD.
CICERO, IL 60650

SATISFACTION/DISCHARGE OF MORTGAGE

The undersigned certified that it is the present owner of a mortgage executed by VICTOR M. CORTES AND LETICIA CORTES, HIS WIFE AND ADELA SALDIVAR, A SPINSTER CO. GREATAMERICAN FEDERAL SAVINGS AND LOAN ASSOCIATION, A CORPORATION on 10/26/87 and recorded on 11/16/87 in the office of the Registrar of Titles/Recorder of COOK County, ILLINOIS, in Book/Vol./Reel N/A, Page/Image N/A, as Document 87614922.

Re-Recorded on:

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The Registrar of Titles/Recorder of said county is authorized to enter this satisfaction/discharge of record.

Property Legally Described As:

SEE ATTACHED ADDENDUM

PIN NO: 20-13-100-015-1014

4224892
Amended

GIT

Property Address: 7614 W. 62ND PLACE, SUMMIT, IL 60501

Dated: 04/02/98

PEOPLES SECURITY LIFE INSURANCE COMPANY

BY: [Signature]
DOUGLAS H. OWEN, JR.,
Second Vice President

BY: [Signature]
L. JUDE CLARK, JR.
Assistant Secretary

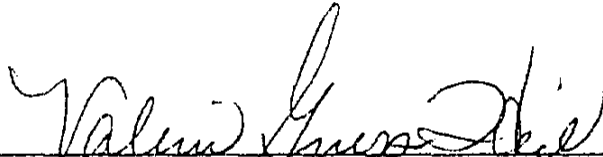
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STATE OF KENTUCKY
COUNTY OF JEFFERSON

The foregoing instrument was acknowledged before me on 04/02/98, by DOUGLAS H. OWEN, JR., Second Vice President and L. JUDE CLARK, JR., Assistant Secretary of PEOPLES SECURITY LIFE INSURANCE COMPANY on behalf of said CORPORATION.



Valerie Guess-Heil, NOTARY PUBLIC

My Commission Expires: March 31, 2002

ILCHC.MTG(150)

Batch: 03/10/98

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3. The land referred to in this commitment is described as follows:

UNIT 5520-2N TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 5514 S. CORNELL CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 22422509, IN THE FRACTIONAL SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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