

# UNOFFICIAL COPY

COOK COUNTY  
RECORDER  
JESSE WHITE  
ROLLING MEADOWS

\_\_\_\_\_  
{Space Above This Line For Recording Data}\_\_\_\_\_  
RELEASE OF MORTGAGE BY CORPORATION LOAN NO 05-183912-1

**Know all Men by these Presents, that the  
ST PAUL FEDERAL BANK FOR SAVINGS,**

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage  
interest in the following described premises, situated in the County of COOK and State of ILLINOIS, to wit:  
1801 E MAYA LN MOUNT PROSPECT, ILLINOIS 60056 Pin No. 03-24-311-019-000

**LOT 102 IN BRICKMAN MANOR THIRD ADDITION UNIT NO. 1, BEING A SUBDIVISION IN THE  
SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL  
MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF  
TITLES OF COOK COUNTY, ILLINOIS, ON APRIL 10, 1964 AS DOCUMENT NO. 2144176 IN COOK  
COUNTY, ILLINOIS.**

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby  
acknowledged does hereby Remise, Convey, Release and Quit-Claim unto **RALPH J BRAGLIA AND URSULA A  
BRAGLIA, HIS WIFE**

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have  
acquired in the above described premises, through or by a certain mortgage deed bearing date the 28<sup>TH</sup> day of AUGUST,  
A.D. 1992, and recorded in the office of the Recorder of Deeds of COOK County in the State of ILLINOIS, in Volume  
--- of Records, on page ---, as Document No. 92669632, and a certain Assignment of Real Estate Mortgage bearing date  
the --- day of ---, A.D. ---, and recorded or registered in the office of the Recorder of Deeds of COOK County in the State  
of ILLINOIS, in Volume --- of Records, on page ---, as Document No. ---}

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Property of Cook County Clerk's Office

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Loan No. 05-183912-1

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President and attested to by its Assistant Secretary, this 10TH day of APRIL, 1998

ST. PAUL FEDERAL BANK FOR SAVINGS

By: Catherine J. Boushay Assistant Vice President  
CATHERINE J. BOUSHAY

Attest: Teresa J. Teuschler Assistant Secretary  
TERESA J. TEUSCHLER

STATE OF ILLINOIS  
COUNTY OF COOK SS

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 10TH day of APRIL, A.D. 1998.

This instrument was prepared by:

Jeff Plotner  
Notary Public

PWILLIAMS

ST PAUL FEDERAL BANK FOR SAVINGS  
6700 W. NORTH AVENUE  
CHICAGO, ILLINOIS 60707



NAME: RALPH AND URSULA BRAGLIA  
ADDRESS: 1801 E MAYA LN  
CITY, STATE, ZIP: MOUNT PROSPECT, ILLINOIS 60056  
LOAN REPAYED: 3/3/98

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

JARELEASE