Prepared By: When Recorded Mail To: WESTAMERICA MORTGAGE COMPANY 1 S. 660 MIDWEST ROAD OAKBROOK TERRACE, IL. 60181 DEPT-01 RECORDING \$23.00 ATTN: JOYCE GRUDZIEN TRAN 7242 09/04/98 Loan No. 00125090-53 COOK COUNTY RECORDER **BOX 370** Commonly known as: 527 ENGLE STREET DOLION, L. 60419 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated THOMAS HALE, SR, MARKIED TO SADIE HALE 08/20/98 to AMERICAN STATES MORIGAGE and whose address is 315 WEST 1751H and recorded in Book/Volume No. , TR(E page(s) as Document No. on real estate legally described as follows: County Records, State of 1 THE EAST 43 FEET OF THE WEST 129 FRET OF LOTS 10. 11 AND 12 IN BLOCK 1 IN VAN DECRSEN'S HOME ADDITION TO DOLLON, BEING A OF THAT PART OF THE SOUTH 1/2 of the Southwest 1/4 of SUBDIVISION OF THE EAST 812 49 FEET 1 4 OF THE SOUTH 1/2 OF THE SOUTHEAST SECTION 3. TOWNSHIP 36 NORTH, RANGE 14, LAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE NORTH LINE OF RIGHT OF OF THE SOUTH CHICAGO AND SOUTHERN RAILROWS, IN COOK COUNTY. P.1 N # 29-03-318-026-0000 ILLINOIS TOGETHER with the note or notes therein described or referred to, the money due and to percine due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. 08/20/98 Witness MONTE FERARIO COUNTY OF STATE OF ILLINOIS before me, the undersigned, a Notary Public in and for the said County and State, On 08/20/98 TINA MONTE FERARIO personally appeared LOAN PROCESSOR to me personally known, who, being duly sworn by me, did say that he/she is the AMERICAN STATES MORTGAGE

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and scaled on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed of said corporation.

THE CONTRACTOR OF THE "OFFICIAL SEAL" BETTY D. SELL Notary Public, State of Illinois My Commission Expires: 06/20/02 terrorrerrerrerrerrer

Notary Public for the state of ILLINOIS My commission expires:

ATGF, INC

(Official Seal)

cook

DATED:

Witness:

## UNOFFICIAL COPY

Property of Cook County Clark's Office