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1998-09-04 12:03:31
Cook County Recorder 23.50



WHEN RECORDED MAIL TO:
GUADALUPE RIVERA
AVELINA M RIVERA
82 FRANCES LN
CHICAGO HTS. IL 60411

Loan No. 0001023191

Prepared by: Nenita E. Kocher
GMAC MORTGAGE CORPORATION
401 W. 24th Street
National City, CA 91950

RELEASE OF MORTGAGE

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, WELLS FARGO BANK, N.A. by these presents does hereby release land located in COOK County, State of ILLINOIS, described as follows, to-wit:

Property Address: 42 FRANCES LANE, CHICAGO HEIGHTS

Permanent Tax No.: 3202140110000

Legal description attached as Exhibit A

from the lien of a certain mortgage made and executed by GUADALUPE RIVERA AND AVELINA M. RIVERA, HUSBAND AND WIFE, to BANK UNITED OF TEXAS, FSB on 7/31/95, and recorded in Document No. 95532778, Book ---, Page ---, in the Land Records of COOK County, and State of ILLINOIS, and assigned by BANK UNITED OF TEXAS, FSB to WELLS FARGO BANK, N.A. on 7/1/96, which assignment is recorded in Document No. 96324630, Book ---, Page ---, in the Land Records on COOK County, ILLINOIS to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this August 13, 1998.

CORPORATE SEAL

WELLS FARGO BANK, N.A.

401 W. 24th St., National City, CA 91950

By:

SHERI D. HALL, VICE PRESIDENT
401 W. 24th St., National City, CA 91950

By:

CARRIE L. CARLSON, ASSISTANT VICE PRESIDENT
401 W. 24th St., National City, CA 91950

STATE OF CALIFORNIA
County of San Diego

On August 13, 1998, before me, BETTY HALL, personally appeared SHERI D. HALL, VICE PRESIDENT and CARRIE L. CARLSON, ASSISTANT VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

Betty J. Hall
Notary's Signature



(Notary's Seal)

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P-2
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M-7
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EXHIBIT A

LOT 24 IN BLOCK 4 IN ROSEWOOD HEIGHTS, BEING A SUBDIVISION OF THE
SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 35
NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS
32-08-214-011-0000.

ATTORNEYS' TITLE GUARANTY FUND, INC.

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