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COOK COUNTY RECORDER

PARTIAL RELEASE DEED

KNOW ALL MEN By THESE PRESENTS, that Illinois Tool Works Inc., a corporation of the State of Delaware, doing business in the County of Cook and State of Illinois, for and in consideration of the payment of the sum of Ten (\$10.00) Dollars and other valuable consideration, the receipt and sufficiency of which is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Heatherfield Venture, an Illinois Joint Venture, its successors and assigns all right, title and interest, claim or demand whatsoever it may have acquired in, through or by a certain Construction Mortgage (Mortgage) and Security Agreement dated October 30, 1996, recorded on March 10, 1997 in the Recorder's Critice of Cook County, in the State of Illinois, as Document No. 97161480 and, to the premises herein legally described as follows:

PARCEL 1: (UNIT #405-139)
THE MORTHERLY 25.00 PRET OF THE BOUTHERLY 83.00 PRET, AS MEASURED AT RIGHT ANGLES TO THE SOUTHERLY LINE THEREOF, OF LOT 405
IN BRATHERFIELD UNIT 1, BRING A RESUBDIVISION IN SECTIONS 22 & 23, TOWNSTI 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL
MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 17, 1998 AS DOTLENT NUMBER 98125098, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT APPUNTERANT TO AND FOR THE DENEFIT OF PARCEL 1 AS SET FORTH IN THE EACINFUT GRANT AGREEMENT RECORDED AS DOCUMENT 23876793 FOR INGRESS AND EGRESS AND UTILITY PURPOSES.

PARCEL 3:
NOM-EXCLUSIVE BASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT GVER AND UPON THE COMMON PROPERTY
AS DEFINED, DESCRIBED AND DECLARED IN DECLARATION OF COVENANTS, CONDITIONS, BASEMENTS AND RESTRICTIONS FOR HEATHERPIELD SINGLE
FAMILY ATTACHED HOMES RECORDED JUNE 11, 1998 AS DOCUMENT NUMBER 98494996.

PIN# 04-22-202-004; 04-23-101-008 & Address: 1807 Westleigh Dr. 04-23-300-008 (underlying) Unit #405-139 Glenview, IL 60025

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

AFTER RECORDING MAIL TO: JOHN H. JACKSON 2 NORTH LASALLE STREET #1808 CHICAGO, IL 60602

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It is expressly understood and agreed by and between the parties hereto that this PARTIAL RELEASE DEED is in no way to operate to discharge the lien of said Mortgage or upon any other of the premises described therein, but it is only to release the portion particularly above described and none other; and that the remaining or unreleased portions of the premises in said Mortgage above described are to remain as security for payment of the indebtedness secured to be paid thereby and for the full performance of all the covenants, conditions and obligations contained in said Mortgage and the Note therein mentioned.

IN TESTIMONY WHEREOF, the said Illinois Tool Works Inc. has caused these presents to be signed by its & President, and attested by its Asar Gap Secretary, and its corporate seal to be hereto affixed, this 3/5T day of Tuly , 19 98.

Illinois Tool Works Inc.

C O R P O R A T E

By:

Its (vic V/c(President))

S E A L

Attest:

Its (vic V/c(President))

State of Illinois)

SS.

County of Cook)

I, ELIZABLIH 2. AIRLAGID, , a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFI that FLANC 2. SEAGED personally known to me to be the Ext. Jick President of the Illinois Tool Works Inc., a corporation, and HARCARLY GIFFORND personally known to me to be the Assa Ger Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this cay in person and severally acknowledged that as such EXEC. Jick President and Giff Ger. Secretary, they signed and delivered the said instrument as for Jick President and ASSI. GER Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and Vinntary act, and as the free and voluntary act of said corporation, for the 1868 and purposes therein set forth.

GIVEN under my hand and notary seal this 3/51 day of xuly 19 98.

A Notary

My Commission Expires:

NOTARY SEAL OFFICIAL SEAL
ELIZABETH R AHLMAN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES:07/03/02

THIS INSTRUMENT WAS PREPARED BY AND MAIL TO AFTER RECORDING
TO JOHN H. JACKSON, 2 NORTH LASALLE STREET, CHICAGO, ILLINOIS 60602

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