## **UNOFFICIAL COPY**

98792077

Mary Niego-McNamara		
6441 S. Topp Ave.		
Chga, 18:66629	. DEPT-01 RECORDING	\$2
Send tax bills to:	. T\$0009 TRAN 3773 09/04/98 09:	
18130-8 Syllaramie	. \$1194 \$ RC *-98-79;	つご
Burtialk, 11_ 60459	COOK COUNTY RECORDER	ترات
WARRANTY DEED		
Statutory (Individual to Individual)		
THE GRANTOR, DANIEL G. MCCAFFERTY AND MAUREEN the County of COOK, State of Illinois for an Dollars (\$10.00, and other good and valuable CONVEY(S) and WARRANT(S) to THOMAS R. SULLIV CHICAGO, ILLINOIS 60629, the following description the County of COOK, in the State of Illinois	nd in consideration of Ten e consideration in hand paid, VAN, of 3632 WEST 62ND PLACE ribed Real Estate situated	,
SEE REVERSE SIDE FOR LEG	GAL DESCRIPTION	
hereby releasing and waiving all rights under Home-stead Exemption Laws of the State of Ill		
Permanent Index Number: 19-33-325-521-0000		
Address of Real Estate: 8308 S. LARAMIE BURBA	ANK, IL 60459	ä
Dated this 14 day of AUGUST	, 1998.	362.8
PLEASE PRINT OR TYPE NAMES BELOW SIGNATURES  V C W (SEAL) C MCCAFFERTY (SEAL)	MAUREN A. MCCAFFERTY (SEAL)	792077
State of Illinois, County of COOK. I, the in and for said County, and State aforesaid, DANIEL G. MCCAFFERTY AND MAUREEN A. MCCAFFERT known to me to be the same person(s) whose nathe foregoing instrument, appeared before me acknowledged that They signed, sealed and deas They free and voluntary act, for the use forth, including the release and waiver of the	DO HEREBY CURTIFY that TY, HIS WIFE, personally ame(s) (hr) subscribed to this day in person and elivered the said instrument as and purposes therein set he right of homestead.	
Given under my hand & official seal this $\frac{14}{2}$	day of MUCHS , 1998.	
Commission expires $\frac{\mathcal{E}/7/17}{}$ .	NOTARY PUBLIC	
Prepared by: Dalton & Dalton, P.C. 6930 W. 7	9th St. Burbank, IL 60459	

"OFFICIAL SEAL" THOMAS POALTON
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 8/2/99 ÚŨ 77

23,50

**UNOFFICIAL COPY** 

LOT 2 IN SCOTTSDALE GARDENS UNIT NUMBER 2, A SUBDIVISION OF THE EAST 169.27 FEET OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON OCTOBER 17, 1956, AS DOCUMENT NUMBER 1702070.

City of Barbank

Star Of County Clarks Office Real Estate Transaction Stamp

\$140°81 (80%)