

# UNOFFICIAL COPY

Prepared by:

Executive Choice Mortgage Corp.  
14500 John Humphrey Drive  
Orland Park, IL 60462

98792184

And when recorded mail to:

Old Kent Mortgage Company  
Secondary Marketing Operations  
Final Documentation  
P.O. Box 204  
Grand Rapids, MI 49501-0204  
LOAN#1104688

DEPT-01 RECORDING \$23.50  
TRAN 3775 09/04/98 09:58:00  
#1303 RC \*-98-792184  
COOK COUNTY RECORDER

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED; the undersigned hereby grants, assigns and transfers to **OLD KENT MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS** all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **AUGUST 6, 1998**, executed by **JOSEFINA VALENCIA, DIVORCED** AND NOT SINCE REMARRIED

to **Executive Choice Mortgage** a corporation organized under the laws of the state of **Illinois** and whose principal place of business is **14500 John Humphrey Drive, Orland Park, IL 60462** and recorded in Liber **page(s)** **COOK** County Records. State of **ILLINOIS** described hereinafter as follows:

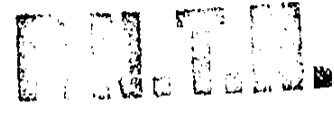
SEE ATTACHED LEGAL DESCRIPTION

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TAX 29 03 408 005

PROPERTY ADDRESS: 14342 SHEPARD DRIVE, DOLTON, ILLINOIS 60419



TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**  
COUNTY OF **COOK**

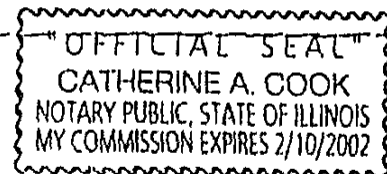
Executive Choice Mortgage

By: Laura L. Schrader  
Its: **President**

On **August 6, 1998** before me, the undersigned, a Notary Public in and for said County and State, personally appeared **Laura L. Schrader** known to me to be the **President** and **known to me to be** of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By: \_\_\_\_\_  
Its: \_\_\_\_\_  
Witness: \_\_\_\_\_

Notary Public Catherine A. Cook  
State of **Illinois** Cook County.  
My Commission Expires **2/10/2002**



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LEGAL DESCRIPTION: **UNOFFICIAL COPY**

LOT 20 IN BLOCK 4 IN CALUMET PARK, A SUBDIVISION OF THAT PART OF THE SOUTH EAST 1/4 OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT NORTH EAST CORNER OF THE SOUTH EAST 1/4 AFORESAID; THENCE SOUTH 1681.3 FEET TO CENTER LINE OF MICHIGAN CITY ROAD; THENCE NORTH 45 DEGREES WEST 1395.05 FEET; THENCE NORTH 698.8 FEET; THENCE EAST ALONG QUARTER SECTION LINE 988.02 FEET TO POINT OF BEGINNING EXCEPT MARTIN SCHMIDT'S SUBDIVISION AS SHOWN BY PLAT RECORDED AS DOCUMENT NUMBER 5345893 AND ALSO A RESUBDIVISION OF LOT 1 AND LOTS 6 TO 14, BOTH INCLUSIVE, OF MARTIN SCHMIDT'S SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT RECORDED JULY 14, 1925 AS DOCUMENT NUMBER 8973856 IN COOK COUNTY, ILLINOIS

P.I.N.: 29-03-408-005

Commonly Known As: 14342 Shepard Drive, Dolton, Illinois 60419

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