VAForm 26-6410a, July 1994 Section 3720, Title 38, U.S.C.

ILLINOIS

J day of 29TH This Indenture, made this JUNE 1998, between the Secretary of Veterans Affairs, an Officer of the United States of America, whose address is Department of Veterans Affairs, Washington, D.C. 20420, hereinafter called Grantor, and

WILLIE A. FLOYD 6921 SOUTH CLAREMONT CHICAGO, ILLINOIS 60636

of the State of

, in the County of COOK hereinafter called Grantee(s).

WITNESSETH, That the said Grantor, for and in consideration of the sum of ten dollars (\$10.00) and other valuable consideration

the receipt whereof is hereby acknowledged, by these presents does REMISE, RELEASE, ALIEN, AND CONVEY unto the said Grantee(s) and the heirs or successors and assigns of Grantee(s), all the following-described property in the COOK . Illinois, to wit:

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1998-09-04 14:06:08

Cook County Recorder

23.50

LOTS 124 AND 125 IN ENGLEWOOD ON THE HILL THIRD ADDITION BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE NOPLY 39.12 ACRES THEREOF AND WEST OF THE RIGHT OF WAY OF THE CHICAGO, ST. LOUIS AND PITTSBURGIL PAILROAD CO., IN COOK COUNTY, ILLINOIS.

C/K/A 6921 SOUTH CLAREMONT, CHICAGO, ILLINOIS 60/36/

TAX 1.D. # 20-19-322-010-0000

TOGETHER WITH ALL AND SINGULAR the hereditaments and appurtenances thereunto belonging, or in anywis appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof, and all the estate, right title, interest, claim, or demand whatsoever of the said Grantor, either in law or equity of, in and to the above-described premises with the hereditaments and appurtenances; TO HAVE AND TO HOLD said property unto said Grantee(s) and the heirs o successors and assigns of Grantee(s), forever. Grantor covenants to and with Grantee(s) and the heirs or successors and assigns of Grantee(s) that Grantor has not done, nor suffered to be done, anything whereby the said premises hereby granted are, or may be in any manner encumbered or charged except as herein recited; and that the said premises, agrine, all persons lawfully claiming, o to claim the same, by, through or under Grantor, Grantor WILL WARRANT AND FOREVER DEFEND.

This conveyance is made subject to all unpaid taxes and assessments; covenants, conditions, exceptions, restrictions, an easements of record; and any state of facts which an accurate survey would show.

IN WITNESS WHEREOF, Grantor, on the day and year first above written, has caused this instrument to be signed an sealed in his/her name and on his/her behalf by the undersigned employee, being thereunto duly appointed, qualified and actin pursuant to title 38, United States Code, sections 512 and 3720, and title 38, Code of Federal Regulations, sections 36.4342, an 36.4520, as amended, and who is authorized to execute this instrument.

Exempt under paragraph (B), Section 4, Illinois Roal Estate Transfer Act.

TOGO D. WEST. JR.

Title LOAN GUARANTY VA Regional Office, Chicago, IL Telephone: (312) 353-4065

(Pursuant to a delegation of authority contained in VA

Regulations, 38 CFR 36.4342 and 36.4520.)

[SEAL]

When recorded, mail to: 921 SOUTH CLAREMONT HICAGO, ILLINOIS 60636		WILLIE A. FLOYD	SECRETARY OF VETERANS AFFAIRS TO	Special Warranty Deed
	NATIONAL 186, 196.			
, yamoli A ,	MORGAN , Illinois 60680.	ТІМОТНҮ 36, Сһісаво	s prepared by 9, P.O. Box 81	This instrument was AV Regional Office
plary Public in and for said County and State. metrument; and also name of notary public immediately	7/2	To samen		*NotePrint, typew undermeath such sig
The fill with		810	AL SEAL A FOLEY A FOLEY	YAAM }
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y of the United States Government, and to be the person of one this day in person and seknowledged that he/she and as the free and voluntary act and deed of the Secretary	cierana Affaira, an agenci instrument, appeared bel	i gaiogenol id\eid es in:	of the Departi scribed to the desid instrume	dus si sman seodw sorsvilsb bna bengis
in the State aforesaid, DO HEREBY CERTIFY that				ı, the un

UNOFFICIAL COPY

6921 SOUTH CLAREMONT

When recorded, mail to: