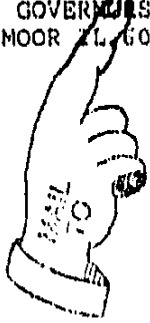


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9754/0076 48 001 Page 1 of 2
1998-09-04 11:08:32
Cook County Recorder 23.50

THE DOCUMENT WAS PREPARED BY:
THE FIRST MORTGAGE CORPORATION
19831 GOVERNORS HIGHWAY
FLOSSMOOR IL 60422



CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
STANDARD FINANCIAL MORTGAGE CORPORATION

all the rights, title and interest of undersigned in and to the certain Real Estate Mortgage

dated **08/26/98**, executed by
JOHN I MARSHALL III MARRIED TO ANDREA MARSHALL

98793972

to **THE FIRST MORTGAGE CORPORATION** a corporation organized under the laws of ILLINOIS and whose principal place of business is in the City of Flossmoor, State of Illinois and Recorded as document number _____ in the office of the Recorder of **COOK** County, in the state of Illinois, described hereinafter as follows:

SEE ATTACHED FOR LEGAL DESCRIPTION
P I N 14-17-406-010

**916 W CULLOM AVENUE
CHICAGO, IL 60613**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

THE FIRST MORTGAGE CORPORATION
DATED: **08/26/98**


ATTEST
SEAL

By: 
BILL PAUL ASSISTANT SECRETARY

By: 
CAROL SADOWSKI VICE PRESIDENT

STATE OF ILLINOIS
COUNTY OF COOK

I, A NOTARY PUBLIC, IN STATE AND COUNTY AFORESAID CERTIFY THAT THE PERSONS WHO HAVE EXECUTED THIS INSTRUMENT AND THE SEAL AFFIXED TO SAID INSTRUMENT IS THE CORPORATE SEAL THAT SAID INSTRUMENT WAS SIGNED AND SEALED ON BEHALF OF SAID CORPORATION PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS AND THAT HE/SHE ACKNOWLEDGES SAID INSTRUMENT TO BE THE FREE ACT AND DEED OF SAID CORPORATION, GIVEN UNDER MY HAND AND NOTARIAL SEAL ON **08/26/98**


ANDREA E. HEERSEMA
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 11/25/00

LOT 2 IN MILAN'S SUBDIVISION OF LOTS 7 AND 8 IN BUENA PARK SUBDIVISION, BEING A SUBDIVISION OF THAT PART OF LOT 16 SOUTH OF THE NORTHWESTERLY 1.735 CHAINS THEREOF AND OF THE NORTH 1/2 OF LOT 15 IN HUNDLEY'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO, THAT PORTION OF LOTS 6 AND 7 IN O.C. SIMON'S SUBDIVISION OF BLOCK 2 OF THE POST AND SIMON'S PARTITION OF LOT 17 AND THE NORTHWESTERLY 1.735 CHAINS OF LOT 16 IN SAID HUNDLEY'S SUBDIVISION BOUNDED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF LOT 16 ABOVE MENTIONED RUNNING THENCE NORTHEASTERLY ALONG THE SOUTHERLY LINE OF SAID LOTS 6 AND 7 TO THE NORTHEAST CORNER OF LOT 8 IN BUENA PARK SUBDIVISION AFORESAID; THENCE NORTHEAST ALONG THE EASTERLY LINE OF SAID LOT 8 EXTENDED 10 FEET; THENCE SOUTHWESTERLY PARALLEL TO THE SOUTHERLY LINE OF LOTS 6 AND 7 IN O.C. SIMON'S SUBDIVISION TO THE WESTERLY LINE OF SAID LOT 6 AND THEN SOUTHERLY TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Property Clerk's Office

0-11-07-17

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Property of Cook County Clerk's Office