

UNOFFICIAL COPY

Prepared By:

When Recorded Mail To:

WESTAMERICA MORTGAGE COMPANY
1 S. 660 MIDWEST ROAD
OAKBROOK TERRACE, IL 60181
ATTN: JOYCE GRUDZIN

98793186

Loan No. 300396 #99

DEPT-01 RECORDING 02
740000 TRAN 0566 09/04/98 10:16
49895 † CG * -98-7931
COOK COUNTY RECORDER

Commonly known as:

730-105 CREEKSIDE DRIVE
MOUNT PROSPECT, IL 60056

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to
NATIONSBANK MORTGAGE CORPORATION

1201 MAIN STREET, 9TH FLOOR, DALLAS, TX 75202

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 08/31/98 executed by
ROSE DIGIOVANNI, a widow

to WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION
and whose address is 5655 S. COSMITE ST., SUITE 450, ENGLEWOOD, CO 80111
and recorded in Book/Volume No. _____, page(s) _____, as Document No.

COOK County Records, State of ILLINOIS on real estate legally described as follows

*** SEE ATTACHED LEGAL DESCRIPTION ***

98793185

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: 08/31/98

Witness: RUTH H. FURLONG, VICE PRESIDENT

Witness: SAMANTHA GRUDZIN, ASST. SECRETARY

STATE OF ILLINOIS COUNTY OF DUPAGE

On 08/31/98 before me, the undersigned, a Notary Public in and for the said County and State,
personally appeared RUTH H. FURLONG AND SAMANTHA GRUDZIN

to me personally known, who, being duly sworn by me, did say that he/she is the
VICE PRESIDENT AND ASST. SECRETARY of WestAmerica Mortgage Company,

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed of said corporation.



(Official Seal)

DEBORAH ANDERSON

Notary Public for the state of ILLINOIS

My commission expires 08/16/02

BOX 333-CTI

UNOFFICIAL COPY

PARCEL 1 UNIT NUMBER 1050 IN CREEKSIDE AT OLD ORCHARD
CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING
DESCRIBED TRACT OF LAND PART OF LOTS 1 AND 2 IN OLD ORCHARD
COUNTRY CLUB SUBDIVISION, BEING A SUBDIVISION OF PART OF THE
NORTHWEST 1/4 OF SECTION 27 AND PART OF THE EAST 1/2 OF THE
NORTHEAST 1/4 OF SECTION 28 BOTH IN TOWNSHIP 42 NORTH RANGE 11
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS
WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF
CONDOMINIUM RECORDED AS DOCUMENT NUMBER 96261584, AS AMENDED FROM
TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN
THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT
FOR INGRESS AND EGRESS IN FAVOR OF PARCEL 1 CREATED BY
DECLARATION RECORDED AS DOCUMENT 96261584, AS AMENDED FROM TIME
TO TIME AND BY DEED RECORDED AS DOCUMENT : PARCEL 3: THE
EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P- AND STORAGE SPACE
A- AS DELINEATED ON SURVEY ATTACHED TO DECLARATION RECORDED AD
96261584, AS AMENDED FROM TIME TO TIME TAX ID
#03 27-100-086-0000

Property of Cook County Clerk's Office

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