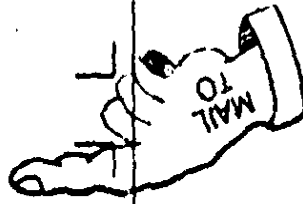


COLE TAYLOR BANK  
ATTN: WHOLESALE LENDING  
5501 WEST 79th STREET  
BURBANK, IL 60459

9899/0049 66 001 Page 3 of 4  
1998-09-04 09:32:58  
Cook County Recorder 23.50



and When Recorded Mail To

COLE TAYLOR BANK  
ATTN: WHOLESALE LENDING  
5501 WEST 79th STREET  
BURBANK, IL 60459

0290033136

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

COLE TAYLOR BANK, ITS SUCCESSORS AND ASSIGNS

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 7, 1998  
executed by PEDRO URQUIZA, ~~MARIBEL XXX FABIAN URQUIZA~~ married to Edith Urquiza

to EMBASSY MORTGAGE CORPORATION  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 6120 N. WEST STREET, VILLY TOWN, IL 60477

98793377

and recorded in Book/Volume No. \_\_\_\_\_ page(s) \_\_\_\_\_ as Document  
No. \_\_\_\_\_ Cook County Records, State of Illinois described  
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as 4259 S. MAPLEWOOD AVENUE CHICAGO, IL 60632  
PIN: 19-01-221-046

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois  
COUNTY OF COOK

PHC STATE NATIONAL

On AUGUST 7, 1998 before \_\_\_\_\_  
(Date of Execution)

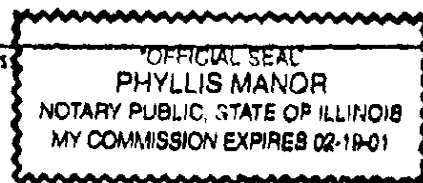
me, the undersigned a Notary Public in and for said  
County and State, personally appeared  
LINNEA R. LARUE,  
known to me to be the  
ASSISTANT VICE PRESIDENT

By: LINNEA R. LARUE  
Its: ASST. VICE PRESIDENT

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

By:  
Its:

Witness



Notary Public \_\_\_\_\_  
County, \_\_\_\_\_  
My Commission Expires 2/19/01

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

# UNOFFICIAL COPY

98793378

THE SOUTH 37.5 FEET OF LOTS 26, 27 AND 28, TAKEN AS A TRACT, IN BLOCK  
3, IN PHASE AND SACKETT'S SUBDIVISION OF THE SOUTH 1/4 OF THE EAST  
1/2 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13 EAST  
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office