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15-275283-63

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7/97/0053 37 001 Page 1 of 2 1998-09-04 12:26:17

Cook County Recorder

23.50

Prepared By and When Recorded Mail To: Maple Park Montgage Co:

1450 W. Main Street, Suite G St. Charles, IL 60174

AP# HUGM0798 FJA001 LN# 357432

SPACE ABOVE THIS LINE FOR RECORDER'S USE-

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to RESOURCE BANCSHARES MORTGAGE GROUP, INC. WHOSE ADDRESS IS 7909 PARKLANE ROAD-SUITE 150, COLUMBIA, SC 29223

undersigned in and to that certain Real Listate mortgage dated MARY ANN HUGHES. A Single Person

all the rights, title and interest of July 28.1998, executed by

to Maple Park Montgage Co.

, and whose address is 1450 W. Main

Street, Suite G. St. Charles, IL 60174

recorded on

and recorded in Book/Volume No.

County Records, State of

page(s) Cook , as Document No. 98794431

Illinois

on real estate legally described as follows:

LOT 50 IN "THE MEADOWS", BEING A SUBDIVISION OF PART OF SECTIONS 16 AND 17, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPA, MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF, REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES AS DOCUMENT NO. 835281, IN COOK COUNTY, ILLINOIS TAX ID# 02-17-204-005

ISC/*ASM**//0494-L

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

BY SIGNING BELOW, Lender accepts and agrees to the terms and covenants contained pages 1 and 2 of this Assignment of Mortgage. DATED: 7 - 2 8 - 9 8			
<u>Ma</u>	ple Park Mortgage Co.	,, · · · · · · · · · · · · · · · · · ·	
Ma	rtha Shepard, Director	of Funding	11835 tas as
Ta	bitha Roach, V.P. Und	erwriting	
Witness:			
Witness:	004		
STATE OF Illinois		KANE	County as:
On 7-28-98 before me, the undersigned a Notary Public in and for the said County and State, personally appeared artha Shepard and Tabitha Roach o me personally known, who, being duly sworn by me, did say the he/she/they is/are the Director of Funding and V.P. Underwriting			
of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument vite signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.			
"OFFICIAL SEAL" KAREN S. BROWN Notary Public, State of Illinois My Commission Expires 6/7/00	Notary Name:) Dir.	M_
Official Seal)	Notary Public for the state My commission expires:	of ILLINOIS	Co
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