PREPARED BY: H.A. DAVIS

3030 FINLEY ROAD, SUITE 104 DOWNERS GROVE, IL 60515

AND WHEN RECORDED MAIL TO PREFERRED MORTGAGE ASSOCIATES, LTD.

3030 FINLEY ROAD, SUITE 104 DOWNERS GROVE, IL 60515

DEPT-01 RECORDING

\$23.00

- T\$0013 TRAN 7243 09/04/98 10:46:00
- \$7234 \$ TB #-98-794637
 - COOK COUNTY RECORDER

1106621 3/2

Space Above this Line for Recorder's Use

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED inc undersigned hereby grants, assigns and transfers to CITIZENS FINANCIAL STRVICES, FSB ITS SUCCESSORS AND/OR ASSIGNS P.O. BOX 1029, HAMMOND, IN 46320

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage date: 08/17/98 THOMAS M. LANE AND LAURIE A. LANE, HUSBAND AND WIFE executed by

to PREFERRED MORTGAGE ASSOCIATES, LTD.

a corporation organized under laws of and whose principal place of business is 3030 FINLEY ROAD, SUITE 104 DOWNERS GROVE, IL 60515

THE STATE OF ILLINOIS

and recorded in Book/Volume No.

as Document No.

COOK

County Records, State of ILLINOIS

described hereinafter as follows: (SEE REVERSE SIDE FOR LEGAL DESCRIPTION)

Commonly known as:

1438 S. ROSLYN ROAD SCHAUMBURG,

60193

07-39-208-015

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF COOK

On 08/17/98

before me, the undersigned a

(Date of Execution)

Notary Public in and for said County and State, personally appeared HOWARD A. DAVIS known to me to be the PRESIDENT

and CAROL M. KOCHAN

known to me to be VICE-PRESIDENT

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed of said corporation.

Notary Public

My Commission Expires: 10-31-2000 PREFERRED MORTGAGE ASSOCIATES, LTD.

HOWARD A.

ITS PRESIDENT

BY CAROL M. KOCHAN

ITS: VICE-PRESIDENT

WITNESS

(This area for Official Notarial Scal)

CFFICIAL

Corpasgn-PM6010 Rev. 11/09/96

ATGF, INC

ANNE C. HAWS NOTARY PUBLIC, STATE OF ILLINOIS LAY COMMISSION EXPIRES 10/31/2000

SEAL

UNOFFICIAL COPY RIDER - LEGAL DESCRIPTION

Property of Cook County Clerk's Office

LOT 69 IN BRANIGAR'S MEDINAH SUNSET HILLS-UNIT #2, A SUBDIVISION IN THE NORTHBAST QUARTER OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON MARCH 18, 1958, AS DOCUMENT NUMBER 1786615.