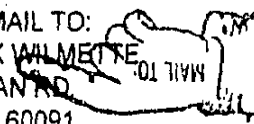


# UNOFFICIAL COPY

THIS DOCUMENT PREPARED  
BY TOM SAJKOVIC & WHEN  
RECORDED MAIL TO:  
HARRIS BANK WILMETTE  
1701 SHERIDAN RD  
WILMETTE, IL 60091

98794654



. DEPT-01 RECORDING \$23.50  
. T#0013 TRAN 7245 09/04/98 11:02:00  
. #7252 \$ TB #-98-794654  
. COOK COUNTY RECORDER

RE TITLE SERVICES #

553072

203

\*\*\*\*\*SPACE ABOVE THIS LINE FOR RECORDER'S USE\*\*\*\*\*

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, That the Harris Bank Wilmette, N.A. a corporation of the State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the \* hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto,

MARY E. NASH, AS TRUSTEE, U/T/A DATED 8/1/82

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of \* recorded in the Recorder's Office of Cook County, in the state of Illinois, in book \_ of records, on page \_ as document #\* the premises therein described, situated in the County of Cook, State of Illinois as follows to wit:

\*MORTGAGE DTD 05/09/94, RECORDED AS DOCUMENT #24530421 ON 06/29/94

FOR LEGAL DESCRIPTION SEE\*\*

together with all the appurtenances and privileges hereunto belonging or IN TESTIMONY WHEREOF, the said HARRIS BANK WILMETTE has caused these presents to be signed by its' Loan Officer and attested by its' Vice-President, and its' corporate seal to be hereto affixed this 25th Day of August, 1998.

HARRIS BANK WILMETTE, N.A.

BY: Susan G. Finnally  
Susan G. Finnally, Loan Officer

ATTEST: Brian Walsh  
Brian Walsh, VP

98794654

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

2350

UNOFFICIAL COPY

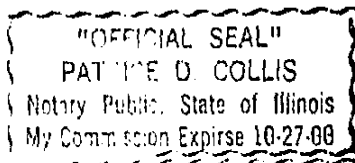
# 00000000

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

STATE OF ILLINOIS  
COUNTY OF COOK

I, The Undersigned, in and for said County, in the State aforesaid, DO HEREBY certify that Susan G. Finnely, personally known to me to be a Loan Officer of the HARRIS BANK WILMETTE, N.A. a corporation and Brian Walsh, personally known to me to be an Vice-President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument appeared before me this day in person and severally acknowledged that as such Loan Officer and Vice-President, they signed and delivered the said instrument as Loan Officer and Vice President of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. Given under my hand and notorial seal this 25th day of August, 1998.



*Patrick D. Collis*  
Notary Public

pc  
\*\*LOT 6 IN C. NEUMANN RESUBDIVISION OF LOT THIRTY-SEVEN (37) (EXCEPT PART TAKEN FOR THIRD STREET) OF WALTER'S RESUBDIVISION OF PART OF THE NORTHEAST QUARTER (1/4) OF THE SOUTHEAST QUARTER (1/4) OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN AND PART OF THE NORTHWEST QUARTER (1/4) OF THE SOUTHWEST (1/4) OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID NEUMANN RESUBDIVISION REGISTERED IN THE REGISTRAR'S OFFICE ON DECEMBER 29, 1924, AS DOCUMENT NO. 240417.

PIN: 04-09-408-002-0000

CKA: 2139 CENTER, NORTHBROOK, IL 60062

98794654

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